

# UNOFFICIAL COPY

W0000094600

When recorded return to:  
EDWARD W MOWINSKI  
1310 CHATSWORTH LANE  
HOFFMAN EST, IL 60194  
L#:13847504

96495293



COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

06-25-96 15:21  
RECORDING 23.00  
MAIL 0.50  
# 96495293

**SATISFACTION/  
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by EDWARD W MOWINSKI AND JOAN V MOWINSKI to BARCLAYSAMERICAN/MORTGAGE CORPORATION bearing the date 03/08/94 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 94-232071

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 1310 CHATSWORTH LANE  
HOFFMAN EST, IL 60194

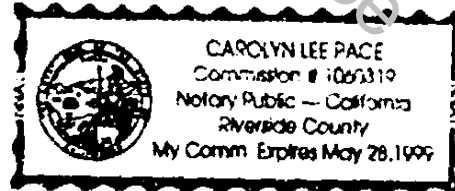
pin#

dated 06/18/96  
GE CAPITAL MORTGAGE SERVICES, INC.

By: *Rachel Degraw*  
RACHEL DEGRAW  
ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO  
The foregoing instrument was acknowledged before me on 06/18/96 by RACHEL DEGRAW the ASST. VICE PRESIDENT of GE CAPITAL MORTGAGE SERVICES, INC. on behalf of said CORPORATION.

*Carolyn Lee Pace*  
Notary Public



GE



96495293

3750  
3728

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## QUIT CLAIM DEED

**96495294**

THE GRANTOR, Bartlett  
Lakes Apartments  
Limited Partnership, an  
Illinois limited  
partnership, of the City of  
Northbrook, County of  
Cook, State of Illinois for  
and in consideration of  
Ten Dollars (\$10.00), in  
hand paid, CONVEYS  
and QUIT CLAIMS to:

06-25-96 15:33  
RECORDING 27.00  
MAIL 0.50  
# 96495294

Shannon Court Umbrella  
Association  
5011 Valley Lane  
Streamwood, Illinois

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

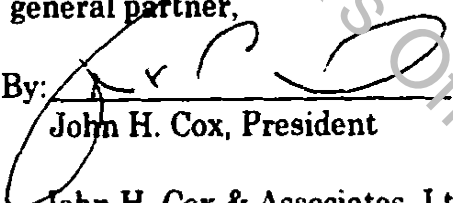
all interest in the following described Real Estate situated in the  
County of Cook in the State of Illinois, to wit:

See Legal Description Attached Hereto as Exhibit "A"

Dated this 13th day of March, 1996.

Bartlett Lakes Apartments  
Limited Partnership

By: Financial Equity Associates, Inc.,  
general partner,

By:   
John H. Cox, President

This instrument was prepared by:

John H. Cox & Associates, Ltd.  
60 Revere Drive Suite 770  
Northbrook, IL 60062

Send subsequent tax bills to:

Shannon Court Umbrella Association  
c/o ANCA Management  
5 East College Drive  
Arlington Heights, Illinois 60007

**96495294**

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3/11/2014

Property of Cook County Clerk's Office

3/11/2014

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EXHIBIT 'A'

Parcel 1:

THAT PORTION OF LOT 1 IN BLOCK 501 IN THE OAKS UNIT NUMBER 3, BEING A RESUBDIVISION OF SECTIONS "E" AND "F" IN THE OAKS UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF STREAMWOOD, IN COOK COUNTY, ILLINOIS, DESIGNATED AS "NOT INCLUDED" ON PLAT OF SURVEY ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR SHANNON COURT CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93332086.

Common Address: 5011 Valley Lane, Streamwood, Illinois

P.I.N.: 06-26-365-001

Parcel 2:

LOT 1 IN BLOCK 502 IN THE OAKS UNIT NUMBER 3, BEING A RESUBDIVISION OF SECTIONS "E" AND "F" IN THE OAKS UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF STREAMWOOD, IN COOK COUNTY, ILLINOIS, EXCEPT FOR THAT PORTION DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 1, A DISTANCE OF 260.22 FEET; THEN SOUTH 90 DEGREES WEST, A DISTANCE OF 40.04 FEET TO THE NORTHEAST CORNER OF THE BUILDING, SAID POINT BEING THE POINT OF BEGINNING; THENCE SOUTH, WEST, NORTH, AND EAST ALONG THE EAST, SOUTH, WEST, AND NORTH FACES OF THE EXISTING BUILDING THE FOLLOW TWENTY-FOUR (24) COURSES AND DISTANCES: (1) SOUTH 00-04-40 EAST, 58.90 FEET; (2) NORTH 90-00-00 EAST, 0.36 FEET; (3) SOUTH 00-02-14 WEST, 15.39 FEET; (4) NORTH 89-55-15 EAST, 14.50 FEET; (5) SOUTH 00-06-17 EAST, 10.95 FEET; (6) NORTH 90-00-00 EAST, 0.69 FEET; (7) SOUTH 00-00-00 EAST, 1.98 FEET; (8) SOUTH 90-00-00 WEST, 0.85 FEET; (9) SOUTH 00-05-20 WEST, 12.86 FEET; (10) NORTH 90-00-00 EAST, 0.87 FEET; (11) SOUTH 00-00-00 EAST 1.98 FEET; (12) SOUTH 90-00-00 WEST, 0.69 FEET; (13) SOUTH 00-03-08 WEST, 10.95 FEET; (14) NORTH 89-43-24 WEST, 14.50 FEET; (15) SOUTH 00-09-00 EAST, 15.29 FEET; (16) SOUTH 90-00-00 WEST, 0.34 FEET; (17) SOUTH 00-04-40 EAST, 59.00 FEET; (18) SOUTH 90-00-00 WEST, 60.03 FEET; (19) NORTH 00-00-34 WEST, 60.64 FEET; (20) SOUTH 90-00-00 WEST, 0.33 FEET; (21) NORTH 00-06-16 WEST, 65.88 FEET; (22) NORTH 90-00-00 EAST, 0.32 FEET; (23) NORTH 00-08-30 WEST, 60.68 FEET; (24) NORTH 89-58-17 EAST, 60.10 FEET, TO THE POINT OF BEGINNING.

Common Address: 5021 Valley Lane, Streamwood, Illinois

P.I.N.: 06-26-365-002

MAIL TO:

96495294

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Property of Cook County Clerk's Office

3/11/2014

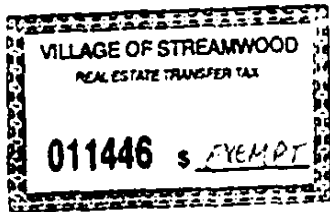
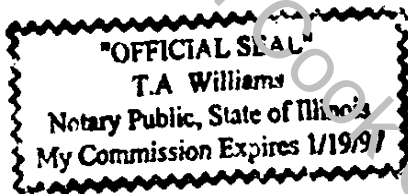
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State of Illinois )  
                          ) ss.  
County of Cook    )

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that John H. Cox is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered this instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal, this 13th day of March, 1996.

Commission Expires \_\_\_\_\_, 19 \_\_\_\_\_  
Notary Public



Exempt under Real Estate Transfer Tax Law 35 ILCS 200-1-45  
and Cook County Ord 93-0-27 par E

Date June 25, 1996 Sign. [Signature]

96495294

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Property of Cook County Clerk's Office



**Jeffrey A. Goldberg**  
Attorney at Law  
575 Tollgate Road, Suite E  
Elgin, Illinois 60123

2019 11 19 10:00 AM



# UNOFFICIAL COPY

## STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated June 25, 1996

Signature: \_\_\_\_\_

Subscribed and sworn to before me by the said Agent this 25th day of June 1996 Notary Public \_\_\_\_\_

GRANTOR or Agent  
OFFICIAL SEAL  
FRANK W. SCHUMACHER  
Notary Public, State of Illinois  
My Commission Expires 8/30/97

The Grantee or his Agent affirms and verifies that the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated June 25, 1996

Signature: \_\_\_\_\_

Subscribed and sworn to before me by the said Agent this 25th day of June 1996 Notary Public \_\_\_\_\_

GRANTOR or Agent  
OFFICIAL SEAL  
FRANK W. SCHUMACHER  
Notary Public, State of Illinois  
My Commission Expires 8/30/97

NOTE: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)



JESSE WHITE

96495294

RECORDER OF DEEDS / REGISTRAR OF TORRENS TITLES  
COOK COUNTY, ILLINOIS

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Property of Cook County Clerk's Office

1-3-2010

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When recorded return to:  
EDWARD W MOWINSKI  
1310 CHATSWORTH LANE  
HOFFMAN EST, IL 60194  
L#:13847504

96495293



COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

06-25-96 15:21  
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MAIL 0.50  
# 96495293

SATISFACTION/  
DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by EDWARD W MOWINSKI AND JOAN V MOWINSKI to BARCLAYSAMERICAN/MORTGAGE CORPORATION bearing the date 07/08/94 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 94-232071

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 1310 CHATSWORTH LANE  
HOFFMAN EST, IL 60194

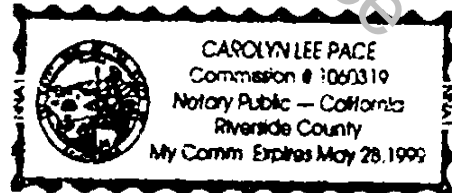
pin#

dated 06/18/96  
GE CAPITAL MORTGAGE SERVICES, INC.

By: [Signature]  
RACHEL DEGRAW  
ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO  
The foregoing instrument was acknowledged before me on 06/15/96  
by RACHEL DEGRAW the ASST. VICE PRESIDENT  
of GE CAPITAL MORTGAGE SERVICES, INC.  
on behalf of said CORPORATION.

[Signature]  
Notary Public



GE



96495293

2350  
K23

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EXHIBIT 'A' . . .

LOT 13 IN BLOCK 7 IN THE URE ADDITION TO HOFFMAN ESTATES,  
BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST  
1/4 OF SECTION 16 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4  
OF SECTION 17, BOTH IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN # 07-17-204-013

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96495293

W331115-10-9

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