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96495369

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CAROL WILLIAM

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 27th day of SEPTEMBER A.D., 1995 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 95670742 to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said EARL JAMES hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him _____ duly acting for said this 15th day of MAY, 1996

EARL JAMES

By _____ Attorney-in-Fact

State of Illinois)
) ss.
COOK County)

I, JULIE A. GILL in and for said County in the State aforesaid, DO HEREBY CERTIFY That EARL JAMES personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seen this 15th day of MAY, 1996

My Commission expires

JULIE A. GILL

Notary Public

This instrument prepared by THERESA PATTERSON (AN AGENT OF AGF)
(Name)

of 11844 S WESTERN CHICAGO IL 60643 Illinois
(Address)

96495369

#2352 JB

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**AFTER RECORDING
MAIL THIS INSTRUMENT TO**

NAME _____
ADDRESS _____
CITY _____
DATE _____ INITIALS _____

96495369

DOCUMENT No. 96495369

**RELEASE DEED
BY CORPORATION**

FROM

TO

LOT 77 IN SUBDIVISION OF LOT 63 (EXCEPT THE RAILROAD) IN SCHOOL TRUSTEES' SUBDIVISION
OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS

PERANENT TAX NO: 25-16-428-027-0000

PROPERTY ADDRESS: 242 W 111th ST
CHICAGO ILLINOIS 60628