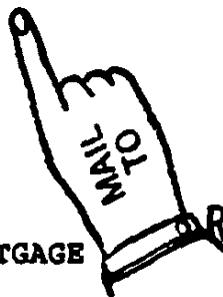


# UNOFFICIAL COPY

96495380

when recorded return to:  
Nationwide Title Clearing  
7530 Glenoaks Blvd., #200  
Burbank, California, 91504  
PHMC#: 1070663  
INV/Pool: GNMA403953



COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

06-26-96 10:13  
RECORDING 23.00  
MAIL 0.50  
# 96495380

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,  
**THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to  
**NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee).  
Said mortgage bearing the date 07/26/94, made by  
**ANTONIO U JOHNSON AND SENTA JOHNSON AND ULUS JOHNSON AND ANNIE JOHNSON**  
to **GREATER CHICAGO MORTGAGE CORPORATION**  
and recorded in the Recorder or Registrar of Titles of  
COOK County, Illinois in Book Page  
as Instr# 94673288  
upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 587 FREELAND AVENUE  
dated 04/23/96 CALUMET CITY, IL 60409  
**THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**

By: Laurie Kezsbom  
**LAURIE KEZSBOM** VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 23rd day of April, 1996, by LAURIE KEZSBOM  
of THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.  
on behalf of said CORPORATION.

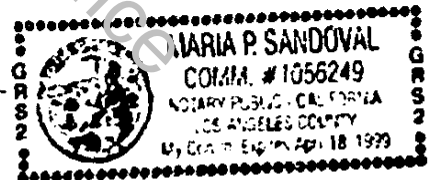
96495380

Maria Sandoval  
MARIA SANDOVAL

Notary Public

Prepared by:

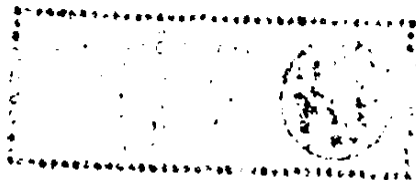
K. Carlson of NTC, 7530 Glenoaks #200, Brb., CA 91504 (800)346-9152



2350

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Property of Cook County Clerk's Office



10/10/04

# UNOFFICIAL COPY

EXHIBIT 'A'

THE SOUTH 10 FEET OF LOT 24 AND ALL OF LOT 25 AND LOT 26  
(EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 2 OF BLOCKS  
SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE  
SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP  
36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.  
PIN# 30-08-319-005

Property of Cook County Clerk's Office

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