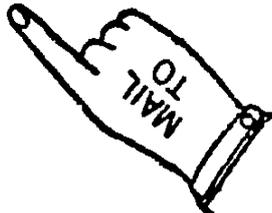


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when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
PHMC#: 1038470
INV/Pool: GNMA403953

96 JUN 26 11:18

96495384



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96495384

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 2200 Robbins Rd, Springfield, IL 62629 (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 06/28/94, made by **JOSE CRUZ TORRES AND LUZ M TORRES** to **J.I. KISLAK MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 94588199 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 2111 N MOODY AVENUE
dated 04/23/96 CHICAGO, IL 60639
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

By: Laurie Kezsbom
LAURIE KEZSBOM VICE PRESIDENT



STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 23rd day of April, 1996, by **LAURIE KEZSBOM** of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.** on behalf of said CORPORATION.

96495384

Maria P. Sandoval
MARIA SANDOVAL Notary Public

Prepared by:
K. Carlson of NTC, 7530 Glenoaks #200, Brb., CA 91504 (800)346-9152

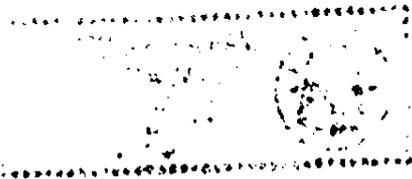


23.50
15

UNOFFICIAL COPY

of the

Property of Cook County Clerk's Office



of the



UNOFFICIAL COPY

EXHIBIT 'A'

LOT 22, AND 23 IN BLOCK 9 IN GRAND AVENUE ESTATES, BEING A
SUBDIVISION OF THE WEST HALF OF THE EAST HALF OF THE
NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD RIGHT
OF WAY) ACCORDING TO THE PLAT FILED IN THE REGISTRAR'S
OFFICE AS DOCUMENT NUMBER 41516 IN COOK COUNTY, ILLINOIS.
PIN# 13-32-121-022, 13-32-121-023

Property of Cook County Clerk's Office

96495384

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