

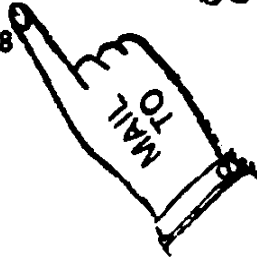
# UNOFFICIAL COPY

REC'D - JUN 26 1996

when recorded return to:  
Nationwide Title Clearing  
7530 Glenoaks Blvd., #200  
Burbank, California, 91504  
PHMC#: 0869958  
INV/Pool: GNMA829808

96495388

96 JUN 26 1996



COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00  
MAIL 0.50  
# 96495388

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 05/25/94, made by **FELIPE GARCIA AND IMELDA GARCIA** to **PLATINUM HOME MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 94537127 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 621 LAKE STREET  
dated 04/22/96 MAYWOOD, IL 60153  
**THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**

By: *Laurie Kezsbom*  
**LAURIE KEZSBOM** VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 22nd day of April, 1996, by **LAURIE KEZSBOM** of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.** on behalf of said CORPORATION.

*Maria P. Sandoval*  
**MARIA SANDOVAL** Notary Public

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Prepared by:  
K. Carlson of NTC, 7530 Glenoaks #200, Brb., CA 91504 (800)346-9152



23/25

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EXHIBIT 'A'

LOT 2 IN THE SUBDIVISION BY TRUSTEE OF THE MAYWOOD  
CONGREGATIONAL CHURCH OF LOTS 1 TO 6, BOTH INCLUSIVE, IN  
BLOCK 208 IN MAYWOOD, BEING A SUBDIVISION OF THE SOUTH 1/2  
OF THE SOUTHWEST 1/4 OF SECTION 2, THE WEST 1/2 OF SECTION  
11 AND THE NORTHWEST 1/4 OF SECTION 14, ALL OF TOWNSHIP 39  
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.  
PIN 15-11-118-009

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