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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95198604

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, MODIFICATION AGREEMENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto BRENDAN CARROLL AND CATHERINE CARROLL heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, MODIFICATION AGREEMENT bearing date the 29, 25 day of MARCH, APRIL, 1990, 1995 and recorded in the Recorder's Office of COOK county, in the State of Illinois, in book _____ of records, on page _____ as document No. 90301363, 95305723 therein described as follows, situated in the County of COOK State of Illinois, to wit:

2730

LOTS 74 (EXCEPT THE SOUTH 5 FEET OF LOT 74) AND 75 IN VOLK BROTHER'S SECOND ADDITION TO SCHILLER PARK, BEING A SUBDIVISION OF PART OF LOT 3 IN THE SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THAT PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF WISCONSIN CENTRAL RAILROAD IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-15-307-021

Address(es) of Premises: LOTS 74 AND 75 ON WESLEY TERR., SCHILLER PARK, IL. 60176

Witness _____ hand _____ and seal this 10 day of JUNE, 1996.

By: _____ (SEAL)
Attest: _____ (SEAL)

95198604

This instrument was prepared by LAURA HAUSSER State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

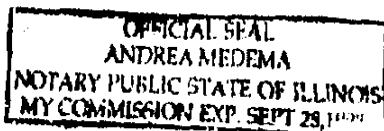
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DEPT-01 RECORDING \$27.50
TRACER TRAN 3345 06/27/96 12:51:00
SERIAL REC # - 96 - 496604
COOK COUNTY RECORDER

STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan L. Jutzi, personally known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and Joan Creaden, personally known to me to be the Assistant Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 10 day of JUNE, 1996.



Andrea Medema
NOTARY PUBLIC

Commission Expires _____

F0336296



J. Marsh
1355. Cadwell
Chicago IL 60603