

UNOFFICIAL COPY

Prepared By:

JUDITH P. SMART
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

DEPT-01 RECORDERS 123.00
130000 1900 52.01 06/27/96 12:10:00
STATE OF ILL. COOK COUNTY RECORDER

96496909

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 2076148254

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CHARTER ONE BANK, F.S.B.
1215 SUPERIOR AVENUE
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 26, 1996
executed by CHRISTOPHER KACZYNSKI, AN UNMARRIED PERSON

to PRISM MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. ^{COOK} 96496908 County Records, State of ILLINOIS described
hereinafter as follows (See Reverse for Legal Description)
Commonly known as 7043 PALMA LANE, MORTON GROVE, ILLINOIS 60053

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

96496909

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On JUNE 26, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
KURT BOKENKAMP
known to me to be the VICE PRESIDENT
and

Kurt Bokenkamp
By: KURT BOKENKAMP
His: VICE PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
His: _____
Witness: _____
OFFICIAL SEAL
JUDITH P. SMART
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/08/98

Notary Public *Judith P. Smart*
My Commission Expires 11-9-98 Cook County

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

60596696

10-18-111-039

Property of Cook County Clerk's Office

LOT 104 (EXCEPT EAST 30 FEET) AND EAST 30 FEET OF LOT 105 IN MILLS PARK ESTATES, BEING MILLS AND SONS SUBDIVISION OF PART OF NORTH 818.10 FEET OF NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION