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DEPT-01 RECORDING \$23.50
T#0008 TRAN 0455 06/27/96 13:29:00
#3431 B.J * -96-496014
COOK COUNTY RECORDER

96496014

LOAN #: 411401 POOL #: D65247 RBMG LOAN #: 778083
STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Mellon Mortgage Company, all the rights, title and interest of undersigned in and to that Mortgage dated 10/17/95, executed by GERTRUDE MILLER PAUL, MARRIED TO MARTIN PAUL

and recorded in Book/ , Document No. 95774515 , Page/ , on 11/09/95

Tax ID # 17-03-204-064-104 COOK County Records, State of Illinois; property being located at 1000 LAKE SHORE PLAZA-UNIT 9B CHICAGO IL 60611-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

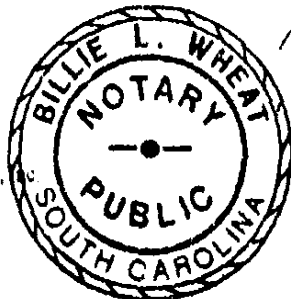
Attest: Resource Bancshares Mortgage Group, Inc.

Burgin B. Wiley
Burgin B. Wiley
Assistant Secretary
STATE OF South Carolina
COUNTY OF Richland

[Signature]
By: Richard Martin
Its: Assistant Vice President



On June 10, 1996 before me, the undersigned, a Notary Public in and for said County of Cook, personally appeared Richard Martin to me personally known, who, being duly sworn by me, did say that s/he is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors; and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Billie L. Wheat
Billie L. Wheat Notary Public
My Commission Expires: 01/15/2006

Prepared by and Return to:
R WALKER
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road, Suite 150
Columbia, SC 29223
(800)933-2890 EXT. 3746
06/10/1996 ML3 D65A 05/96

96496014

\$ 23.50
I.L.

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Property of Cook County Clerk's Office



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LOAN #: 411401

POOL #: D65247

RBMG LOAN #: 778083

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.
ASSIGNED TO: Mellon Mortgage Company

MORTGAGOR NAME:
GERTRUDE MILLER PAUL, MARRIED TO MARTIN PAUL

LEGAL DESCRIPTION:

UNIT NUMBER 9-B IN THE 1000 LAKE SHORE PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT "A" DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT 90.60 FEET NORTH OF THE SOUTH EAST CORNER THEREOF; THENCE WEST PERPENDICULAR TO SAID EAST LINE, 114.58 FEET, MORE OR LESS, TO THE POINT OF INTERSECTION WITH A LINE WHICH IS 22.50 FEET EAST EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTH PORTION OF SAID LOT "A" THENCE NORTH ALONG SAID PARALLEL LINE AND SAID LINE EXTENDED, 24.605 FEET; THENCE WEST ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID LOT, 55.52 FEET, MORE OR LESS TO A POINT ON THE WEST LINE OF THE NORTH PORTION OF SAID LOT; THENCE SOUTH ALONG SAID WEST LINE 7.95 FEET MORE OR LESS TO THE CORNER OF THE NORTH PORTION OF SAID LOT; THENCE EAST 32.99 FEET ALONG THE SOUTH LINE OF THE NORTH PORTION OF SAID LOT TO A POINT ON THE WEST LINE OF THE SOUTH PORTION OF SAID LOT; THENCE SOUTH ALONG SAID WEST LINE TO THE SOUTH WEST CORNER OF SAID LOT; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT TO THE SOUTH EAST CORNER THEREOF; THENCE NORTH ALONG THE EAST LINE OF SAID LOT TO THE POINT OF BEGINNING; SAID LOT "A" BEING A CONSOLIDATION OF LOTS 1 AND 2 IN BLOCK 2, POTTER PALMER'S LAKE SHORE DRIVE ADDITION TO CHICAGO, IN THE NORTH 1/2 OF BLOCK 7 AND OF PART OF LOTS 21 IN COLLINS SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 7 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 23675015 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

96-10000000

Prepared by and Return to
R WALKER

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