

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
LOAN NO. 4352688 (SMITH)

UNOFFICIAL COPY

96496067

DEPT-01 RECORDING \$25.00
T#9989 TRAN 0465 06/27/96 13:51:00
DEPT-01 RECORDING \$25.50
T#0008 TRAN 0465 06/27/96 13:51:00
#3484 B.J. #-96-496067
COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION OF THE PAYMENT AND FULL SATISFACTION OF ALL INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE DESCRIBED BELOW, THE UNDERSIGNED, BEING THE PRESENT LEGAL OWNER OF SAID INDEBTEDNESS AND THEREBY ENTITLED AND AUTHORIZED TO RECEIVE SAID PAYMENT, DOES HEREBY REELASE, SATISFY, AND DISCHARGE FROM THE LIEN, FORCE, AND EFFECT OF SAID MORTGAGE.

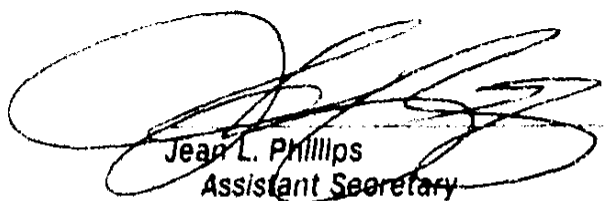
Mortgagor: JOHN W. SMITH AND LISA M. SMITH, HUSBAND AND WIFE
Mortgagee: GE CAPITAL MORTGAGE SERVICES, INC.
Loan Amount: 72,000.00
Date Of Mortgage: 04-11-91
Date Of Recording: 04-15-91
Pin Number: 19-28-406-031 19-28-406-03
Prop Addr: 7622 SOUTH LAWLER AVENUE, BURLINGHAM, IL 60459
Doc Instrument #: 91169594
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

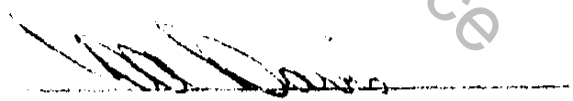
AND RECORDED IN THE RECORDS OF COOK County, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED ON MAY 7, 1996

96496067

GE CAPITAL MORTGAGE SERVICES, INC


Jean L. Phillips
Assistant Secretary


D. A. Davis
Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

(R...)

J = R023,339061



25.50
CA

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WHEN RECORDED, RETURN TO:

DOCX Release Service
7470 New Technology Way, Ste. D
Frederick, MD 21701

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 4352688 (SMITH)



STATE OF NEW JERSEY)
)SS
COUNTY OF CAMDEN)

ON THIS 7th DAY OF MAY 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, IN SAID STATE, PERSONALLY APPEARED D. A. Davis and Jean L. Phillips, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS Assistant Vice President and Assistant Secretary RESPECTIVELY, ON BEHALF OF GE Capital Mortgage Services, Inc.

AND ACKNOWLEDGED TO ME, THAT THEY, AS SUCH OFFICERS, BEING AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENT, FOR THE PURPOSES HEREIN CONTAINED AND THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL,

Michelle Carr
Michelle E Carr (Commission expires 7-8-97)
NOTARY PUBLIC

PREPARED BY:

DOCX RELEASE SERVICE
7470 NEW TECHNOLOGY WAY, SUITE D
FREDERICK, MD 21701
(800) 566-8725, EXT. 103

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. J352688 (SMITH)

ATTACHMENT "A"

LOTS ELVEN (11) AND TWELVE (12) IN BLOCK TWO (2) IN FREDERICK H. BARTLETT'S
THIRD ADDITION TO GREATER 79TH STREET SUBDIVISION BEING A SUBDIVISION OF THE
SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE
EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28,
TOWNSHIP J8 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS

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