

# UNOFFICIAL COPY

96496069

. DEPT-01 RECORDING \$23.50  
. T#0008 TRAN 0467 06/27/96 13:52:00  
. #3486 B.J \* -96-496069  
. COOK COUNTY RECORDER

41170110229251

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto KENNETH A JOHNSTON, JAMES R JOHNSTON of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the AUGUST 19, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 92633064, Book No. N/A, Page No. N/A to the premises therein described as follows, to wit:

### LEGAL DESCRIPTION:

THE EAST 1/2 OF LOT 9 IN BLOCK 5 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE HILLS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

849 W GLENCOE, PALATINE IL 60067

PIN #: 02-21-209-003

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this JUNE 12, 1996.

HOUSEHOLD FINANCE CORPORATION III

By:

  
M.D. EULTON-Vice President

23.50  
EM

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STATE OF ILLINOIS

COUNTY OF COOK

I, ALICIA P. FREEMAN, a notary public in and for said County, in the State aforesaid, do hereby certify that M.D. FULTON, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this JUNE 12, 1996.

  
ALICIA P. FREEMAN-Notary Public

This release prepared by:

Name: M.D. FULTON  
Address: 577 Lamont Rd  
Elmhurst, Il 60126



96436069

Release Deed

HOUSEHOLD FINANCE CORPORATION III

TO

KENNETH A JOHNSTON  
JAMES R JOHNSTON

ADDRESS OF PROPERTY:

849 W GLENCOE  
PALATINE IL 60067

MAIL TO:

KENNETH A JOHNSTON AND JAMES R JOHNSTON  
849 W GLENCOE  
PALATINE, IL 60067

