State of ILLINOIS County of COOK

Pool Number: 0000160810

Loan Number: 6028099-9577081

96496176

After Recording Mail to: Youngblood, P.C.

600 Plaza of the Americas 600 N. Pearl Street

Dallas, Texas 75201 Attn: Mike Nolley

This Instrument Prepared By: Eldon L. Youngblood Youngblood & Youngblood, P.C. 600 Plaza of the Americas 600 N. Pearl Street Dallas, Texas 75201 (214)969-5700

DEPT-11 TORRENS

\$25.50

T#0013 TRAN 9846 D6/27/96 D9:40:00

\$0039 \$ TB \*-96-496176

COOK COUNTY RECORDER

Assignment of Real Estate Mortgage

For Value Received, ITT Essidential Capital Servicing Corporation (f/k/e ITT Residential Capital Corporation, f/k/e ITT Bowest Corporation, f/k/e, ITT Mortgage Corporation, a corporation organized under the laws of California, whose address is 9275 Sty Park Court, San Diego, California 92123, hereby grants, assigns and transfers to 

#### SEE EXHIBIT A ATTACHED HERETO AND MADE A PART THEREOF.

TORRENS CERT. # (if applicable): 1.67178

Together with the note or notes therein described or referred to, without recourse, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Executed to be effective as of December 1, 1995.

ITT Residential Capital Servicing Corporation

Don Meyers Vice President

State of Texas County of Dallas

The foregoing instrument was acknowledged before me this January 4, 1996, by Don Meyers, Vice President of ITT Residential Capital Servicing Corporation, a corporation, on behalf of the said corporation.

Glen Clark Hotary Public, State of Taxes My Gornie: Expline 03/26/96

**Notary Public** 

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# UNOFFICIAL COPY (267)

EXHIBIT A"

PARCEL 1: UNIT 4207 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNER-SHIP REGISTERED ON THE 8TH DAY OF JUNE, 1979 AS DOCUMENT NUM-"BER 3096368, TOGETHER WITH AN UNDIVIDED .1463 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THE SOUTH 60 FEET (BXCEPT THE WEST 400 FEET THEREOF) OF LOT 6 AND LOT 7 (EXCEPT THE WEST 400 FEET THEREOF), IN THE ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY CHE CITY OF CHICAGO OF THE EAST FRACTIONAL 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PREMISES BEING OTHER-WISE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT 7, 400 FEET EAST OF THE WEST LINE THEREOF WEST LINE BEING COINCIDENT WITH THE WEST LINE OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28 AFORESAID); THENCE NORTH PARALLEL WITH THE WEST LINE OF LOTS 7 AND 6 AFORESAID 199.3 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT TO THE DIVIDING OR BOUNDARY LINE BETWEEN THE LANDS OF LINCOLN PARK COMMISSIONERS AND THE LANDS OF SHORE OWNERS, AS ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ENTERED OCTOBER 31, 1904 IN CASE NUMBER 256886, ENTITLED "AUGUSTA LEHMANN, ET. AL., AG-AINST LINCOLN PARK COMMISSIONERS" 'RUNNING THENCE SOUTHERSTERLY ALONG SAID BOUNDARY LINE TO THE SOUTH LINE OF SAID LOT 🔭 AND RUNNING THENCE WEST ALONGSAID SOUTH LINE TO THE PLACE OF BEGIN-NING. IN COOK COUNTY ILLINOIS

6028099-9577081
HAROLD L. SHERMAN AND JANE P.
COOK , IL
ITTDOV-HC1-267

Property of Cook County Clerk's Office

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SEXHIBIT A"

UNIT 4205 AS DESCRIBED IN SURVEY DELINEATED ON AND Attached to and a pert of a declaration of condominium owner SHIP REGISTERED ON THE 8TH DAY OF JUNE, 1979 AS DOCUMENT NUM-BER 3096368, TOGETHER WITH AN UNDIVIDED .3211 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) AND TO THE FOLLOWING DESCRIPED PREMISES: THE SOUTH 60 FEET (EX-CEPT THE WEST 400 FEET THEREOF) OF LOT 7 AND LOT 7 (EXCEPT THE WEST 400 FEET THEREOF), IN THE MISESSOR'S DIVISION OF LOTS 1 AND 2 In the subdivision by the city of Chicago of the East Fraction-AL 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PREMISES BEING OTHERWISE DESCRIBED AS FOLLOWS; BEGINNING AT A POINT IN THE SQUTH LINE OF SAID LOT 7, 400 feet east of the west line thereof (said west line being COINCIDENT WITH THE WEST LINE OF THE NORTHFAST FRACTIONAL 1/4 OF SECTION 28 AFORESAID); THENCE NORTH PARALLIL WITH THE WEST Line of lots 7 and 6 aforesaid 199.3 feet; thence east parallel with the south line of said lot 7 to the dividing or boundary line between the lands of lincoln park commissioners and the LANDS OF SHORE OWNERS, AS ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ENTERED OCTOBER 31, 1904 IN CASE NUMBER 256886, ENTITLED "AUGUSTA LEHMANN, ET. AL., AGAINST LIN-COLN PARK COMMISSIONERS\*, RUNNING THENCE SOUTHEASTERLY ALONG SAID BOUNDARY LINE TO THE SOUTH LINE OF SAID LOT 7; AND RUNNING THENCE WEST ALONG SOUTH LINE TO THE PLACE OF BE-GINNING, IN COOK COUNTY, ILLINOIS. 14-28-207-004-1547

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