### **UNOFFICIAL COPY**

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- . #0070 + TB \*-96-496207

COOK COUNTY RECORDER

K+ 6- 2226

#### RELEASE OF MORTGAGE

ages of the Art Area was the		CTOR			BORROWE	
ERNA L. NOVACICH, DIMPOS AND NOT REMARRIED				ERNA L. NOVACIOH, DIVORCED AND NOT REMARRIED		
	IL 60633			2935 manistee a Hicaco, IL 6063 P <b>elephone n</b>	53	9649620° identification no.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT CREDIT LIMIT	FUNDING/ AGREEMEN DATE	A TURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
tayusa ir isalmsanomiyata ivskii fiabr	VARIABLE	\$10,000.00	06/11/91		कर के राज्य के इसा अर्थ है स्थापन इस्तापन इस्तेस्तारी तक्ता विशेषानुक्त के स्थापना हुने रूप के स्थापना	4050173702
RELE	<b>LASE</b>	ROTECT SHALL R OF DE	BE EDS	FILE OR T	ED WI HE RE	TH THE GISTRAR
RELE RECC OF MOR'	ASE PROFI  TITLI  TGAG  TEN BY THESE	SHALL R OF DE ES IN E WAS F PRESENTS, that 8900	BE EDS WHO ILED	FILE OR T OSE	HE RECOFFICE	TH THE GISTRAR THE
RELE RECC OF MOR' KNOW ALL M OF and in considereinafter men REMISE, RELI the right, title ate the 11T CQQK County of CQ everse, together	ASE PROFF TITLI TGAG TEN BY THESE of ideration of the protioned, and of EASE, CONVEY interest, claim of the grant day of the converse of the c	SHALL R OF DE R OF DE ES IN E WAS F PRESENTS, that 8003 the County of COOK bayment of all or a portion the sum of one dollar, And QUIT CLAIMunt or demand whatsoever JUNE. 1991 County No. 3971636 purrenances and privilege	BE EDS WHO ILED TH CHICAGO on of the indel to Grantor ar it may have to the State of Illino tes thereunto be	PILE OR T OSE  DESCRIPTION  DES	and State Jalino: by the Mori by acknowledged, irs, legal represent through or by a cer rded in the Recorde ok ein described as property described	TH THE GISTRAR THE THE  IS  IS  do  hereby atives and assigns, all main Mortgage bearing r's (Registrar's) Office of of records, on Pag follows, situated in the in Schedule A on the

3335a	UNUF	FIÇÎAL C	,OPY	
Witness its nand and	l seal, this	j.ne 1996		ı
		MORTGAGE,	BOUTH CRICAGO BANK	
	<b>A</b> 4	-	11/1/	
	53	BY: BARAH	PAVUR	
[Seal]	MAIL TO	lis: ASBIS	TANT VICE PRESIDENT	
			La AL	
	91	Attest:	O VON	
	<i>f/</i>	<b>-</b> _ •	IANI VIOE PRESIDENI	<b>,</b>
This instrument was	prepared by and after recording	return to:		
SOUTH CHICAGO 1400 TORRENCE CALUMET CITY,	BANK LAVENUE			
CAMUMET CITY,				
STATE OF	2.1 INDIS	)		
COUNTY OF	mo _	) 58 )		
T		a notage public is and	t for said County in the State of	oformald DC
HEREBY CERTIFY	THAT Serah Pav	, a notary public in and	d for said County, in the State a known to me to be the AVP	<b>Presiden</b> t
or South Chicago (	Bank			
corporation, and			to me to be theAVP	
	before me this day in person and			ne lolegolig Reand
AVP X9660A	Stary, they signed and delive o	d the said instrument and o	caused the corporation to be at	ffixed hereto,
			ation, as their free and voluntary	y act, and as
•	y act of said corporation, for the		ne 1996	
Given under my he	and and seal this		× 1770	•
	Carried IV	SEAL'S	no San land	<i>;</i>
Commission expires:	SANTX	अस्तात्रक्रमः ३ <u>१ १</u>	Notes Dublic	
	2 A PARTY MOMEYNE	O 22 129 💰 💹 💹	Notary Public	
	minimum memini	"Lacurdorr V	-/	
IN BLOCK	TY FOUR(24) EIGHT (8), IN FORD CIT	ry subdivision No. 3,	ERING A SUBDIVISION OF	•
OF SECTIO	T OF THE SOUTH WEST QUA ON 30, TOWN 37 NORTH, R	lange 15, bast of the	THIRO PKINCIPAL	
MERIDIAN OF WAY.	LYING BAST OF THE CHIC	LAGO AND NORTH WESTER	n indianu railroad Righ	:T
0	UR C		Office	
J				

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#### **UNOFFICIAL COPY**

# AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

- I, sarah Pavuk, as agent for the South Chicago Bank.
  (Assignor, Assignee)
  of the mortgage registered as document number 3971636,
  being first duly sworn upon oath, states:
  - 1. That notification was given to ERNA L. NOVACICH, for property located at 12935 Manistee Avenue, Chicago, IL, is the owner of record on Certificate Number 1050597, that the subject mortgage was being assigned.

    96496207
  - 2. That presentation to the Registrar of filing of the release of mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cock County.
- I, <u>Barah Pavuk</u>, declare that I have examined this form, that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete, and will hold the Registrar of Titles/Recorder of Deeds harmless from any liability which may arise as a result of reliance on the statements made herein.

Subscribed and sworn to before me by the said

this 17th day of June, 1996.

NOTARY PUBLIC

CIONALI PO BITATO, OLI DU PANICON SE CIONALII PO BITATO, OLI DU PANICON SE CERRIPAS HOBERTANIONI SELLAMONI DE CIONALII PO BITATO POR PORTE CONTROLLAMONI PORTE CONTROL

## **UNOFFICIAL COPY**

Property of County Clerk's Office COOK COUNTY RECORDER ₹00296 + B #-96-496207 140013 18AN 9870 06/27/96 11:30:00

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