

# UNOFFICIAL COPY

THE DOCUMENT WAS PREPARED BY:  
FIRST MORTGAGE CORPORATION  
19831 GOVERNORS HIGHWAY  
FLOSSMOOR IL 60422

96496290

. DEPT-01 RECORDING \$23.50  
. T#0001 TRAN 4345 06/27/96 09:18:00  
. #5167 + RC \*-96-496290  
. COOK COUNTY RECORDER

JAB 514592334

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

23.50  
DU

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE INC A CALIFORNIA CORPORATION all the rights, title and interest of  
undersigned in and to the certain Real Estate Mortgage dated 6-7-96, executed

by <sup>1/2</sup> RONALD DEBERRY AND DEBORAH DEBERRY HUSBAND AND WIFE

\*THE  
to FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose  
principal place of business is the City of Flossmoor, State of Illinois and Recorded in the  
office of the Recorder of COOK County, in the state of Illinois, in Book  
, at Page as Document No. described hereinafter as follows:

96496289

LOT 9 IN BLOCK 27 IN VILLAGE OF PARK FOREST AREA NUMBER 3 BEING A SUBDIVISION  
OF SECTION 36 TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN  
ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE OCTOBER 31  
1950 AS DOCUMENT 14 940 342 IN COOK COUNTY ILLINOIS P I N 31-36-415-009

347 OSAGE STREET  
PARK FOREST, IL 60466


96496290

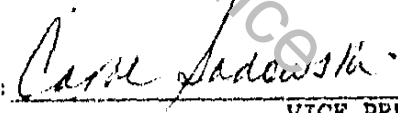
SAS - A DIVISION OF INTERCOUNTY

TOGETHER with the note or notes therein described or referred to, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Real Estate  
Mortgage.

THE FIRST MORTGAGE CORPORATION

ATTEST  
SEAL

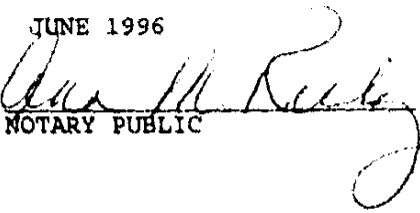
By:   
BILL PAUL ASSISTANT SECRETARY

By:   
CAROL SADOWSKI VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED  
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID  
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A  
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE  
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 7<sup>TH</sup> DAY OF

JUNE 1996

  
NOTARY PUBLIC

OFFICIAL SEAL  
ANN M RUBERRY  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. FEB. 7, 2000

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Property of Cook County Clerk's Office

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