243- A DELICON OF INTERSOUN

PREPARED BY: H.A. DAVIS

**UNOFFICIAL COPY** 

3030 FINLEY ROAD, SUITE 104 DOWNERS GROVE, IL. 60515

AND WHEN RECORDED MAIL TO PREFERRED MORTGAGE ASSOCIATES, LTD. 3030 FINLEY ROAD, SUITE 104 DOWNERS GROVE, IL. 60513

96496326

DEPT-01 RECORDING

\$23.50

T#0001 TRAN 4345 06/27/96 09:24:00

\$5205 \$ RC \*-96-496326

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED in an dersigned hereby grants, assigns and transfers to ROOSEVELT BANK, A FEDERAL SAVINGS BANK 221 W. CHERRY, NEVADA, MO 64772

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 06/14/96 JAMES A. BIANCO AND JOANNE M. BIANCO, HUSBAND & WIFE executed by

PREFERRED MORTGAGE ASSOCIATES. LTD. THE STATE OF ILLINOIS

a corporation organized under laws of

and whose principal place of business is

3030 FINLEY ROAD, SUITE 104 **DOWNERS GROVE, ILLINOIS 60515** 

and recorded in Book/Volume No.

COOK

ំរាក់ ត(<u>ឧ</u>)

as Document No.

96496325

County Records, State of described hereinafter as follows:

(SEE REVERSE SIDE FOX LEGAL DESCRIPTION)

Commonly known as:

1803 N. NOHAWK #B

CHICAGO

IL

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

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06/14/96 On, \_\_ before me, the

(Date of Execution)

undersigned, a Notery Public in and for said County and State, personally appeared HOWARD A. DAVIS

known to me to be the PRESIDENT

and CAROL M. KOCHAN

known to me to be VICE-PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and esaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation

eccul

Notary Public

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My Commission Expires

10/31/96

PREFERRED MORTGAGE ASSOCIA

ILLINOIS

BY: HOWARD A. DAVIS

ITS: PRESIDENT

ITS: VICE-PRESIDENT

WITNESS:

OFFICIAL SEAL

NOTHER PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 10/31/96

## **UNOFFICIAL COPY**

Stopperty of Cook Collustra Clerk's PAO-608-EE-AL THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, MAST OF DELINED IN THE DECLARATION RECORDED AS DOCUMENT WUNDER S6-323652, IN ELEMENTS IN AENOHOUSE LANE TOWNHOMES CONDOMINION AS DELINEATED AND DUIT 6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON