PREPARED BY/MAIL TO:

Metropolitan Bank and Trust Company 2201 W. Cermak Road Chicago, Illinois 60608

MODIFICATION AGREEMENT

DEPT-01 RECORDING

\$27.00

. T#0012 TRAN 1114 06/27/96 12:09:00

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COOK COUNTY RECORDER

•	THIS MODIFICATION OF SEC				£ APRIL
	13 30, 13, 20	, whose add	M -D- CREDEDIO Tess is <u></u>		
		, whose add	(hereinaite	E CSITEC	FOTGE STOF)
and	METROPOLITAN	BYNK AND TRU	ST COMPANY,	an Illino	is banking
COME	oration, with	an office at	2201 West	Cermak Road	r, curcado,
1111	nois 60503 (he	reforirer call	ec mortgage	:	

HITHESSETH:

This Agreement is based upon the following recitals:

- - B. Mortgagor has requested that certain modifications be made in the above-mentioned Note and Mortgage.
 - C. The outstanding principal balance of said Note as of _____.

 APRIL 12th / 19 96, is \$ _____.
 - D. Mortgagor represents to Mortgagee that there is no second mortgage or other subsequent lien now outstanding against the Mortgaged Premises (unless disclosed to Mortgagee, and such subsequent lienholder has agreed to consent to this Modification Agreement and subordinate its lien to the lien of the Mortgage, as

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BOX 333-CTI

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herein modified, which Consent and Subordination is attached hereto as Exhibit "B"), and that the lien of the Mortgage, as herein modified, is a valid, first and subsisting lien of said Mortgage Premises.

NOW THEREFORE, for good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, the parties hereto do hereby mutually agree that the Note and Mortgage are hereby modified as follows:

THE MAI	TURITY DATE IS EXTENDED TO APRIL 12, 1999.
ALL OT	ER TERMS AND CONDITIONS REMAIN THE SAME.

In consideration of the modification of the terms of the Note and Mortgage by Mortgagee, as hereinabove set forth, Mortgager does hereby covenant and agree to pay the balance of the indebtedness evidenced by the Note and secured by the Mortgage as herein modified, and to perform the covenants contained in the Mortgage, and further agrees that the prepayment privilege now in effect shall remain in full force and effect, and Mortgager represents to Mortgagee that there is no second mortgage or other subsequent lien now outstanding against the Mortgaged Premises held by Mortgagee, except as otherwise disclosed herein, and that the lier of the Mortgage is a valid, first and subsisting lien on said Mortgaged Premises.

Nothing herein contained shall in any manner whatsoever impair the Note and the Mortgage as modified hereby, or the first lien created thereby or any other documents executed by Mortgagor in connection therewith, or alter, waive, vary or affect any promise, agreement, covenant or condition recited in any of the above-mentioned documents, except as herein expressly modified, nor affect or impair any rights, powers, or remedies of Mortgagee under any of the above-mentioned documents. Except as hereinabove

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otherwise provided, all terms and provisions of the Note, Mortgage and other instruments and documents executed in connection with the subject mortgage loan, shall remain in full force and effect and shall be binding upon the parties hereto, their successors and assigns.

IN WITNESS WHEREOF, this instrument has been executed by the parties hereto in manner and form sufficient to bind them, as of the day and year first above written.

METROPOLITAN BANK AND TRUST COMPANY:

Prulia-runa

By: Ics

ASST. Vice President

LAWRENCE T. BOULAY

EVELYN NIEVES, ASST. VICE PRESIDENT

MORTGAGOR:

Witness/Attest.

JOHN D. CREDEDIO

[Add Appropriate Acknowledgments]

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ATTACHED THE TAND CAP AFART HERIOF

PARCEL.

THE SOUTH 3/4 (EXCEPT THAT PART TAKEN FOR SOUTH CENTRAL AVENUE AND EXCEPT THE SOUTH 809 FEET OF SAID SOUTH 3/4) OF THE EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL

THAT PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 17 COMMENCING ON THE WEST LINE OF CENTRAL AVENUE 666 FEET NORTH OF THE NORTH LINE OF WEST 12TH STREET: THENCE NORTH ALONG THE WEST LINE OF SAID THE NORTH LINE OF WEST 12TH STREET TO THE CENTER LINE OF THE EAST 1/4 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17; THENCE SOUTH ON SAID CENTER LINE A DISTANCE OF 110 FEET, THENCE EAST TO THE POINT OF PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

5600 W. FILMORE, CHICAGO, IL PIN# 16-17-413-019 & 16-17-413-010

state of Illinois

county of Cook

***JOHN D. CREDEDIO

SUBSCRIBED AND SWORN TO before to this 12th; of Appl. 1996.

Noter Fundamental 43.79

OFFICIAL SEAL

HARRIET CHRISTING ACCARDL NOTARY PUBLIC, BTATE OF ILLINOIS MY COMMISSION EXPIRES 04A 3/98 MANAGE

STATE OF ILLINOIS

cachiti of cook) ss.

VICENTE HARO

, a Notary Public in and for axid country, in the State electricity destruction that on this day personally appeared before me, supply, procedure and lawrence to be the same personal those names are supplying to the foregoing instrument and personally known to se to be the ASST. WICE PRESIDENT of METHOPOLITANIAND, ANTION SECONDAMY and the said instrument as their free and voluntary act and dead, for the uses and purposes therein set forth, and that the seal sidiand to the foregoing instrument is the composite seal and the said instrument was signed, sealed and delivered in the name and in behalf of said composition for the uses and purposes set forth.

Given under my band and notarial seal this 12th day of ADRIL . 1596.

"OFFICIAL SEAL"
VICENTE HARO
Notary Public, State of Illingis
My Commission Expires 9/23/97

New Pass

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