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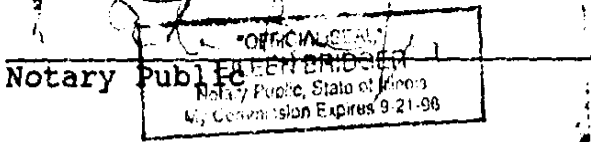
06/15/96

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in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 17th day of

June, 1996.



My commission expires: 9/21/98

This instrument was prepared by: James M. Guthrie, Attorney At Law
105 S. Roselle Road, Schaumburg, IL 60193 (847) 524-1215

MAIL TO:

James M. Guthrie
105 S. Roselle Road
Schaumburg, IL 60193

SEND SUBSEQUENT TAX BILLS TO:

James G. Blumke
688 N. Lawrence
Chicago, IL 60611

Legal Description:

UNIT 813 DELINEATED ON PLAT OF SURVEY OF ALL OF LOTS 2, 3 AND 4 IN WEATHERSFIELD COMMONS PARK, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP MADE BY CAMPANELLI, INC. RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 21854990 AND AS AMENDED TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT THERETO TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

COOK COUNTY, ILLINOIS
RECORDED
JUN 17 1996
44.50

DEPARTMENT OF REVENUE
DEA EQUAL TRANSFER TAX
89.00

96497629

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934927699

MAP SYSTEM
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CHANGE OF INFORMATION FORM

SCANABLE DOCUMENT - READ THE FOLLOWING RULES

- 1. Changes must be kept in the space limitations shown
- 2. DO NOT use punctuation
- 3. Print in CAPITAL LETTERS with BLACK PEN ONLY
- 4. Allow only one space between names, numbers and addresses

SPECIAL NOTE:

If a TRUST number is involved, it must be put with the NAME. ~~Put~~ one space between the name and number

If you do not have enough room for your full name, just your last name will be adequate

Property index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM

PIN:

9	7	7	2	0	-	4	0	0	-	0	1	7	-	1	3	1	9
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NAME

J	A	N	-	S	E	E	A	B	A	T	L								
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MAILING ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

2	9	8																	
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CITY

I	N	V	E	R	O	S	E				
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STATE:

2	4
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ZIP:

6	0	0	6	7	-				
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PROPERTY ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

1	6																		
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CITY

S	E	C	A	N	B	O	R	G			
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STATE:

2	4
---	---

ZIP:

6	0	1	9	7	-				
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