

PICHEER BANK & TRUSECTOMPALY 2000, W. N. NEW ASS. CHEER ALLS III, 60439 312-772 8660

96497931

DEPT-DI RECORDING

\$23.5ú

- T#0001 TRAN 4349 06/27/96 12:57:00
- #5367 # RC #-96-497931

This Instrument Was Frenced By Pichters David & Figure Co. 400.1 W. for Burn Avenue. CHICAGO, IL 60639

PELEASE DEED

THE ABOVE SPACE FOR RECORDERS USE O

| A | | THESE PRESENT | |
|----------------------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------|
| | | | |
| of the County ofCok_ for other good and value/ile release, convey and quit-clair | and State of Illin considerations, the receipt tento Ann M. Nash | whereof is hereby acknowle | ration of one dollar, and dged, do hereby remise. |
| heirs, legal representatives and | d assig is, all the right, title | anterest, claim, or demand wi | natsoever_theymay |
| have acquired in, through, or August 19 85 | by a cer ain. Trust D | eed, bearing date the. | 20th day of |
| State of Illinois in | 1 Book05 | page | as Document Number |
| 85162150 to the pi | | | |
| Illinois as follows. | | | |
| the South half of the | West third of the nship forty (40) No | v.sion of the North ha North East quarter of rth, Fange thirteen (i County Illinois. | Section |
| P.R.E.I. #13-35-221-0 | 27 | | |
| Property Address: 35 | 48 W. Dickens | C/O/A/O | |
| DR YOUR PROTESTION THIS FILE | L_and seat_this | 1 Millellepun | (SEAL) |
| E RECORDED WITH THE RECORD | | | |
| STATE OF | ois | | |
| COUNTY OF Cook | | | |
| | 1 | ne Undersigned | |
| | | said County in the State aforesaid. 1. D. McGlynn, Trustee | DO HEREBY CERTIFY that |
| | | the same person whose name I fore me this day in person, and acknow | |
| | | instrument as <u>his</u> free and vi | |
| | Given under (my hand) | WICKEL SEAT | seal, this 25th |
| | Given under my handa October MARIA — Motary My Cum | per : Dela pila | Notary Public |

UNOFFICIAL COPY

Property of Cook County Clerk's Office

RELEASE DEED

C