

# UNOFFICIAL COPY

THE DOCUMENT WAS PREPARED BY:  
FIRST MORTGAGE CORPORATION  
19831 GOVERNORS HIGHWAY  
FLOSSMOOR IL 60422

96497935

. DEPT-01 RECORDING \$23.50  
. T#0001 TRAN 4349 06/27/96 12:58:00  
. #5371 # RC \*-96-497935  
. COOK COUNTY RECORDER

23 50  
m

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE INC A CALIFORNIA CORPORATION all the rights, title and interest of  
undersigned in and to the certain Real Estate Mortgage dated 6/18/96, executed  
by JUAN RIOS DIVORCED AND NOT SINCE REMARRIED AND JULIA JIMENEZ A SPINSTER  
\*THE RP, FN  
to FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose  
principal place of business is the City of Flossmoor, State of Illinois and Recorded in the  
office of the Recorder of COOK County, in the state of Illinois, in Book  
, at Page as Document No. 96497934 described hereinafter as follows:

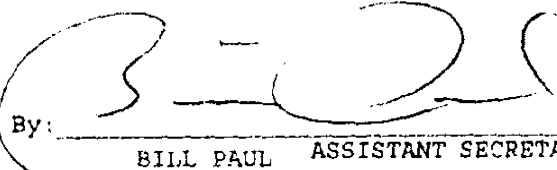
LOT 103 IN THE SUBDIVISION OF THE NORTH HALF OF THE SOUTH HALF OF THE WEST  
ONE THIRD OF THE NORTHEAST QUARTER OF SECTION 35 TOWNSHIP 40 NORTH RANGE 13  
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS  
P I N 13-35-221-027-0000

3548 W DICKENS AVENUE  
CHICAGO, IL 60647

ATGF - Pro-OPTION Dept.  
29 S. LaSalle, 5th Floor  
Chicago, IL 60603

TOGETHER with the note or notes therein described or referred to, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Real Estate  
Mortgage.

THE FIRST MORTGAGE CORPORATION

ATTEST  
SEAL By:   
BILL PAUL ASSISTANT SECRETARY

By:   
JOANNA HOEFFLERLE VICE PRESIDENT

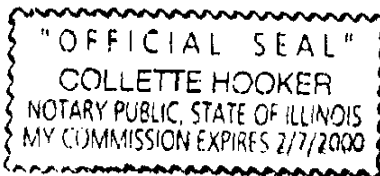
STATE OF ILLINOIS  
COUNTY OF COOK

96497935

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED  
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID  
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A  
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE  
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 18<sup>TH</sup> DAY OF

JUNE 1996

  
NOTARY PUBLIC



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Property of Cook County Clerk's Office

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