

RELEASE OF MORTGAGE
OR TRUST BY CORPORATION
(ILLINOIS)

UNOFFICIAL COPY

96497000

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.

BOOK OF RECORDING 22, 26
PAGE 600 515 08/27/92 DE 240
3454 111 0-476-49 28000
COOK COUNTY CLERK

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto PEDRO MEDINA GONZALEZ AND MARIA MEDINA, HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 14TH day of JANUARY, 94, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records on page N/A, as document 94066205, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

25.50
[Handwritten mark]

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION. P.I.N # 16-01-220-012
COMMONLY KNOWN AS: 1331 N CAMPBELL, CHICAGO

96497000

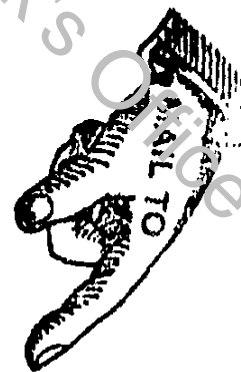
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 27TH day of MARCH, 96.

COLE TAYLOR BANK

By: [Signature]
STEPHAN P. FAGAN, VICE PRESIDENT

ATTEST: [Signature]
PETER KOULOGEORGE, VICE PRESIDENT



This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET
BURBANK, IL 60459

STATE OF ILLINOIS)
COUNTY OF COOK)

SS.

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I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **STEPHAN P. FAGAN** personally known to me to be the **VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and **PETER KOULOGEORGE**, personally known to me to be the **VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** and **VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **BOARD OF DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and **NOTARIAL** seal this 27TH day of MARCH, 96.

Loan # 0290013135 Box: 122 Escrow # 2261717

Jason C. Gjel
NOTARY PUBLIC

WHEN RECORDED MAIL TO:

~~ATTORNEYS' NATIONAL TITLE NETWORK, INC.
THREE FIRST NATIONAL PLAZA, STE 1600
CHICAGO, IL 60602~~



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Page 3 0290013135 Box: 122

LOT 37 IN BLOCK 2 IN WINSLOW AND JACOBSON'S SUBDIVISION OF
THE, SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 1
TOWNSHIP 39, NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK, COUNTY ILLINOIS. PIN: 16-01-220-012 VOLUME
NO.: 535.

ATTORNEY'S NATIONAL
TITLE NETWORK, INC

96497000

226/717



Cole Taylor Bank
5501 W. 79th St
Burbank, Ill. 60459

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