

# UNOFFICIAL COPY

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DEPT-01 RECORDING 123.50  
 140014 TRAN 6672 06/27/96 13:06:00  
 #5518 # TD # 96-497232  
 COOK COUNTY RECORDER

## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

23.50  
OK

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
 FIRST OF AMERICA LOAN SERVICES, INC., ONE FIRST OF AMERICA PARKWAY  
 KALAMAZOO, MI 49009 all the rights, title and interest  
 of undersigned in and to that certain Real Estate Mortgage dated JUNE 21, 1996  
 executed by STEPHEN L. MOSKAL A/K/A STEPHEN L. MOSKAL, SR. AND FREDERETKE A.  
 MOSKAL, AS HUSBAND AND WIFE to  
 FIRST OF AMERICA MORTGAGE COMPANY  
 a corporation organized under the laws of STATE OF MICHIGAN  
 and whose principal place of business is ONE FIRST OF AMERICA PKWY  
 KALAMAZOO, MI 49009  
 and recorded as DOCUMENT NUMBER \_\_\_\_\_, in COOK  
 County Records. State of ILLINOIS and described hereinafter as follows:

LOT 7 IN BLOCK 27 IN LAGRANGE, BEING A SUBDIVISION OF THE EAST 1/2  
 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4, SOUTH OF THE  
 RAILROAD IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE  
 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

18-04-121-022-0000

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(#96-05839 (P 2 of 2))

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### LAWYERS TITLE INSURANCE CORPORATION

Original Mortgage Amount was \$ 138,750.00

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IN WITNESS WHEREOF, said assignor has caused this instrument to be signed by its ASSISTANT VICE PRESIDENT \_\_\_\_\_ and its corporate seal to be hereunto affixed this JUNE 21, 1996 \_\_\_\_\_.

IN THE PRESENCE OF:

Sherry Schoep  
SHERRY SCHOEP  
\_\_\_\_\_

FIRST OF AMERICA MORTGAGE COMPANY

BY: Jackie Jackson  
JACKIE JACKSON  
ITS: ASSISTANT VICE PRESIDENT \_\_\_\_\_

STATE OF ILLINOIS

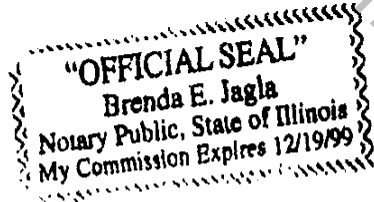
COUNTY OF MCLEAN

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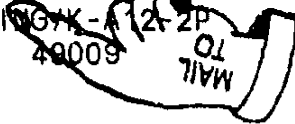
On this 21ST day of JUNE in the year of, 1996 before me, a Notary Public in and for said County, appeared JACKIE JACKSON, to me personally known, who being by me duly sworn, did say that he/she is the ASSISTANT VICE PRESIDENT of FIRST OF AMERICA MORTGAGE COMPANY the Corporation named in and which executed the within instrument; and that said instrument was signed and sealed in behalf of the Corporation; and he/she acknowledged said instrument to be the free act and deed of said Corporation.

Mortgage Loan Account # 0753264, 96060402

THIS INSTRUMENT DRAFTED BY:  
JACKIE JACKSON  
FIRST OF AMERICA MORTGAGE COMPANY  
115 E. WASHINGTON ST.  
BLOOMINGTON, IL 61701



Return to:  
FIRST OF AMERICA LOAN SERVICES, INC.  
ONE FIRST OF AMERICA PARKWAY  
ATTN: DOC CURRINGHAM - 12-2P  
KALAMAZOO, MI 49009



Brenda E. Jagla

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