

ago Title Insurance Company

WARRANTY DEED **ILLINOIS STATUTORY** (Corporation to Individual)

96497299

DEPT-01 RECORDING

\$27.00

T#0012 TRAN 1113 06/27/96 08:46:00

\$4774 \$ DT *-96-497299

COOK COUNTY RECORDER

THE GRANTOR CRESCENT CONDOMINIUMS, INC. a corporation created and existing under and by virtue of the laws of the state of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to JAMES C. HAGEARTY III (GRANTEE'S ADDRESS) 22W618 Burr Oak Drive, Glen Ellyn, Illinois 60137

of the county of DuPage, the following describa Real Estate situated in the County of Cook in the State of Illinois, to

SEE EXHIBIT "A" ATTACHED INTRETO AND MADE A PART HEREOF

SUBJECT TO:

7602878

Permanent Real Estate Index Number(s): 14-17-416-002-0000 Address(es) of Real Estate: 845 W. Belle Plaine Unit 1E, Chicago, lincois 60613

In Witness Whereof, said Grantor has caused its corporate scal to be hereto affixed, and has caused its name to be signed to these presents by its, and attested by its President this ______ day of

CRESCENT CONDOMINIUMS, INC

Attest

John Brown

President

Cook County

CITY OF CHICAGO REAL ESTATE TRANSACTION TAX

BOX 333-CTI

ADV: 1.0 R8/95 F.1010

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Staté of Illin	NOIS, COUNTY OF	cook	SS.

1, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that personally known to me to be the of the CRESCENT CONDOMINIUMS, INC. and John Brown personally known to me to be the President of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such and President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my han and official seal, this ______/ day of _____ Opens Or Coop

OFFICIAL SEAL MICHAEL J BLATTNER

Prepared By:

Mail To:

JAMES C. HAGEARTY III 845 W. Belle Plaine Unit 1E Chicago, Illinois 60613

Name & Address of Tuxpayer: JAMES C. HAGEARTY III 845 W. Belle Plaine Unit 1E Chicago, Illinois 60613



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EXHIBIT A

PARCEL IA:

UNIT NUMBER 845-1E IN 839-851 WEST BELLE PLAINE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LS 2 AND 3 AND EASTERLY 20 FEET OF LOTS 4 TO 8 IN KLAUER'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96157603 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 1B:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER, UPON AND ACROSS CERTAIN DESCRIBED PROPERTY AS CREATED BY EASESMENT AGREEMENTS RECORDED AS DOCUMENT NUMBERS 96099408, 96099409, AND 960994.0

PARCEL 2:

UNIT 4 BOTH INCLUSIVE, IN BELLE PLAINE CONDOMINIUMS PARKING LOT AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS 1 AND 2 IN ELIZABETH KLANER'S SUPDIVISION OF LOTS 13, 14, 15, 16, 17 AND 18 IN SCHLOESSER, COMSTCOCK AND PICK'S SUBDIVISION OF LOTS 7 AND 10 AND THE NORTH 2 1/2 ACRES OF LOT 8 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHFAST 1/4 SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF LOT 19 IN SCHLOESSER, COMSTOCK AND PICK'S SUBDIVISION OF LOTS 7 AND 10 AND THE 2 1/2 ACRES OF LOT 8 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96099411, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

96-197299

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PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF S-22, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 96157603.

GRANTOR ALSO GRANTS TO GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE DENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THERE WAS NO RIGHT OF FIRST REFUSAL.

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