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T#0012 TRAN 1113 06/27/96 09:47:00
#4815 DT *-96-497337
COOK COUNTY RECORDER

EVERGREEN
BANK

RELEASE DEED

Loan No. 10304026

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association, as successor in interest by merger to Oak Lawn National Bank, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

ROBERT STEVENS MARRIED TO KIMBERLY STEVENS AND PAUL STEVENS MARRIED TO KENAN STEVENS

Their heirs, legal representatives, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed bearing date the 14th day of January, A.D. 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 3938241, and Assignment of Rents, bearing date the 14th day of January, A.D. 1991, and recorded in the Recorder's Office of County, in the State of Illinois, as Document No. 3938242, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

FOR LEGAL DESCRIPTION SEE ATTACHED RIDER AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

INSTRUMENT PREPARED BY:
FIRST NATIONAL BANK OF EVERGREEN PARK
BUSINESS BANKING CENTER
4900 W. 95TH ST.
OAK LAWN, IL 60453

MAIL TO:
MARK ZOBEL
PRAIRIE BANK AND TRUST COMPANY
7661 S. HARLEM AVE.
BRIDGEVIEW, IL 60455

BOX 333-CTI

Deed # 92448072
7601407-D2 - LRP A11

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IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Operations Officer, and attested by its Operations Officer, this 29TH day of APRIL, A.D. 1996.

FIRST NATIONAL BANK OF EVERGREEN PARK

By: Judy VanderWall
Title: OPERATIONS OFFICER

Attest: Carol Overset
Title: OPERATIONS OFFICER

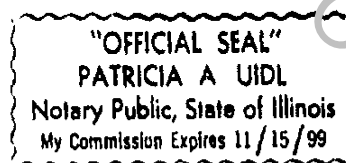
(SEAL)

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that: Judy VanderWall personally known to me to be the Operations Officer of First National Bank of Evergreen Park, and Carol Overset personally known to me to be the Operations Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as Operation Officer and Operations Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 29th day of April, A.D. 1996.

Patricia A. Uidl
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE RECORDED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS RECORDED.

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EXHIBIT "A"

THE SOUTH 1/2 OF LOT 28 IN ROBERT BARTLETT'S 95TH AND HARLEM AVENUE ACRES (HEREINAFTER DESCRIBED) (EXCEPTING FROM SAID TRACT THAT PART THEREOF DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF LOT 28; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 28 FOR A DISTANCE OF 83.01 FEET TO A POINT OF INTERSECTION OF THE NORTH LINE OF THE SOUTH 1/2 AND THE EAST LINE OF SAID LOT 28; THENCE WEST ALONG THE NORTH LINE OF THE SOUTH 1/2 OF SAID LOT 28 FOR A DISTANCE OF 83.78 FEET TO A POINT; THENCE IN A SOUTHWESTERLY DIRECTION ALONG A CURVE TO THE RIGHT CONVEX TO THE SOUTHEAST, AND HAVING A RADIUS OF 1,697 FEET, FOR A DISTANCE OF 83.18 FEET, AS MEASURED ON SAID CURVE, TO A POINT ON THE SOUTH LINE OF SAID LOT 28; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 28 FOR A DISTANCE OF 89.00 FEET TO THE POINT OF BEGINNING) SAID ROBERT BARTLETT'S 95TH AND HARLEM AVENUE ACRES BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 701600, IN COOK COUNTY, ILLINOIS.

PTI #23-01-412-029-0000

PROPERTY ADDRESS: 9330 SOUTH HARLEM AVENUE, BRIDGEVIEW, IL 60455

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