WARRANTY DEED OCAGGAGG

96498420

WARRANTY DEED Statutory (Illinois)	96498420
(Corporation to Individual) MAIL TO: CLAUDE WEST	
G MAIL TO: CLAUDE WEST	
11821 S. LA FAYEME 4.	BERT OF SECONDALIA
CHICAGO, IL 60628	DEPT-01 RECORDING \$23.50 T#0011 TRAN 2251 06/27/96 14:53:00
NAME & ADDRESS OF TAXPATER -	. \$1025 \$ RV #-96-498420 . COOK COUNTY RECORDER
CLAUDE SHANE WESTO	COUR COUNTY RECURDER
11821 S. LA FAYETTE	
CHICAGO, 11 60628	RECORDER'S STAMP
THE GRANTOR COLD CONSUME STAND	NCE COMPANY, INC.
	y virtue of the laws of the State of NEW YORK and duly authorized and in consideration of TEN and no/100 DOLLARS
	hand paid, and pursuant to authority given by the Board of of said corporation,
	SHANE WEST AND MILDRED A WEST, IN JOINT TENANCY
11821 S. LA FAYENTE, CHICAGO,	1L 60628
11821 S. Lafayette, Chicago	, filinois
Grantee's Address	City State Zip
all interest in the following described Real Esta Illinois, to wit:	te situated in the County of Cook, in the State of
· 4221619CB314	25/40
	Lot 39 in Block 9 in James R. Mann's ()) () Addivision of Blocks 7 8, and 9 in Allen's
Subdivision of the West 49 acres	s of the East 1/2 of the South East 1/4
of Section 21, Township 37 North Meridian in Cook County, Illinoi	n, Range 14 East of the Third Principal
	f & its successors, does covenant, promise & agree to and with the
party of the second part, their heirs & asei	igns, that it has not done or suffered to by done, anything whereby
- · · · · · · · · · · · · · · · · · · ·	or may be, in any manner incumbered or charged, except as herein stall persons lawfully claiming, or to claim the same, by, through
or under it, it WILL WARRANT AND FOREVER DEP	
NOTE: If additional space is re Permanent Real Estate Index Number(s):	equired for legal - attach on separate 8-1/2 x 11 sheet
Property Address: 11826 S. LaSalle	Street, Chicago, Illinois
	its corporate seal to be hereto affixed, and has caused its name to be President, and attested by its Secretary, this
Name of Corpo	pration FORD CONSUMER FINANCE COMPANY, INC.
IMPRESS By	(SEAL)
CORPORATE	President 9
SEAL HERE ATTEST	Secretary (SEAL)

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

(Invoice this)

T54 12 94

UNOFFICIAL COPY

	STATE OF TEXAS County of DALLA	> 00	we will see the second			
	I, the undersigned, a BOB THROWER, VI	Notary Public in and	for said County, in the	State aforesaid,	DO HEREBY	CERTIFY THAT to me to be the
	VICE Presi	dent of the CONSUM	ER FINNE CHENTOIR	on, and	E. SUPREIVA	Mysonally known to
÷	3.00	استماک به ۱۳۵۰	Accompandion and person	nguv known io i	ne to oc uic a	mic bersome
•				' ine' iiis uav iii L	CIDON mise para	
	that as such		ASST Secre			
	and caused the corpo	rate seal of said Corp.	, as their free and volum	itary act, and as t	he free and vol	untary act and deed
	of said corneration for	or the uses and purpos	es therein set forth.	•		
	Given under	alv hand and notarial	seal, this 18 da	y of WUND	, 19_26	
	Olyon Billion		1	Sync	- Oue	
		96 u/	299			Notary Public
	My commission ex	pires on $-\frac{T}{-}$.19			
			<u> </u>			
	and the state of t		7			
		Linda Owen Notary Public, State of Texas	$\mathbb{C}_{\mathbb{C}}$			•
		My Comm. Expires 04/03/9		COUNTY III	INOIS TRAN	SFER STAMPS
	0.		J 44	COUNTY - ILL	HAOLO HOLI	OI DICTION
		and on all times	UXEMI	PT UNDER PRO	VISIONS OF	PARAGRAPH
	IMPRI	ESS SEAL HERE		S	ECTION 4, R	EAL ESTATE
	NAME AND A	DDRESS OF PREPA	RER: TRANS	YER ACT		•
	_		DATE:			
	ATTORNEY AT	BLOMKA				
>	4239 W. 63T		Buyer,	Seller or Repres	entative	
5	Chicago, IL	60629		.0	h/	
Ď			1 11 2646	o Grantag for 12	v hilling murn	oses: (Chap. 55
į	** This conveyance	e must contain the n	ame and address of th	c Chance for ta	t (Chap 55 l	LCS 5/3-5022).
ם מ	ILCS 5/3-5020) and	d name and address	of the person preparin	ig the mananten		
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