

Prepared By:

LINDA KIBECKA
800 EAST NORTHWEST HIGHWAY-SUITE 100
PALATINE, ILLINOIS 60067

96498639

and When Recorded Mail To

MORTGAGE BANCORP SERVICES
800 EAST NORTHWEST HIGHWAY-SUITE 100
PALATINE
ILLINOIS 60067

DEPT-01 RECORDING \$23.00
T#0012 TRAN 1120 06/27/96 15:34:00
#5306 # DT *-96-498639
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2300

LOAN NO.: 055020976

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 WEST NORTH AVENUE
CHICAGO, ILLINOIS 60635

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 25, 1996
executed by BRIAN D. GROARK AND
AINSLIE S. GROARK, HUSBAND AND WIFE
to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 800 EAST NORTHWEST HIGHWAY-SUITE 100
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No.
No. , COOK

page(s) 96498638
County Records, State of ILLINOIS
(See Reverse for Legal Description)

as Document described

hereinafter as follows:
Commonly known as 3102 WILSHIRE LANE, ARLINGTON HEIGHTS, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

MORTGAGE BANCORP
SERVICES

On JUNE 25, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

TEM LAVALLE

known to me to be the
and PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

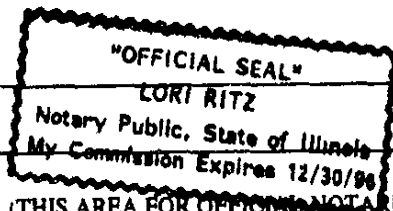
Notary Public

My Commission Expires 12 30 96 County, McHenry

By: TEM LAVALLE
Its: PRESIDENT

By:
Its:

Witness:



(THIS AREA FOR OPTIONAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

03-09-121-016-0000

Property of Cook County Clerk's Office

96498639

LOT 475 IN NORTHGATE UNIT 4-B, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 8, AND THE WEST 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION