Prepared B. UNOFFICIAL COPY PEGGY KOTHOUR 261 EAST LAKE STREET BLOOMINGDALE, ILLINOIS 60108-1163 645871 96493714 DEFT-01 RECORDING \$25.50 T\$0010 TRAN 5284 08/27/98 16:08:00 and When Recorded Mail To \$4653 \$ CU \*-96-498714 AMERICAN SECURITY MORTGAGE COOK COUNTY RECORDER 261 EAST LAKE STREET BLOOMINGDALE ILLINOIS 60108-1163 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage SE RECEIVED the undersigned hereby grants, assigns and transfers to ATTORNEYS' NATIO DURCE BANCSHAPES MORTGAGE GROUP, INC. PARKLANE ROAD MBIA, SOUTH CAROLINA 29223 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 10, 1996 executed by WANDA N. BORDEAUX, MARRIED TO CLETUS BORDEAUX AND KENNETH DOWDELL DIVORCED AND NOT SINCE REMARRIED to AMERICAN SECURITY MORTGAGE a corporation organized under the laws of THE STATE OF ILLINOIS 96498714 and whose principal place of business is 261 EAST LAKE STREET 60108-1163 BLOOMINGDALE, ILLINOIS and recorded in Book/Volume No. , as Document page(s) State ILLINOIS Records, af described No. County (See Reverse for Legal Description) hereinafter as follows: 8730 SOUTH TALMAN, EVERGREEN PARK, ILLINOIS 60805 Commonly known as TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. AMERICAN SECURITY MORTGAGE STATE OF ILLINOIS COUNTY OF DU PAGE before JUNE 10 me, the undersigned a Notary Public in and for said RONALD J. BANTZ County and State, personally appeared PRESIDENT RONALD J. BANTZ known to me to be the PRESIDENT and SUSAN F. BANTZ By: SUSAN F. BANTZ known to me to be VICE PRESIDENT of the corporation herein which executed the within VICE PRESIDEN instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: CAROL OLAS was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of "OFFICIAL SEAL" Directors and that he/she acknowledges said instrument to Margaret Kotnour be the free act and deed of said corporation Notary Public, State of Binds Notary Public/ My Commission Expires 1/31/97 DU PAGE County, **FINE AREA FOR OFFICIAL NOTARIAL SEAL)** My Commission Expres **DPS 171** Rev. 08/17/95

## **UNOFFICIAL COPY**

640 S40

54-01-505-02¢

Property of Cook Conning Clark's Office OF THE NORTH EAST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RAGNE 13, LOT 8 IN HENRY KALIS TALMAN AVENUE SUBDIVISION OF PART OF THE WEST HALF

RIDER - LEGAL DESCRIPTION

## **UNOFFICIAL COPY**

Lot 8 in Henry Kalis Talman Avenue Subdivision of part of the West Half of the North East Quarter of Section 1, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

96498714

## **UNOFFICIAL COPY**

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