

AFTER RECORDING RETURN TO:
BARNETT MORTGAGE COMPANY
COMPLETION CONTROL DEPARTMENT
P.O. BOX 40843
JACKSONVILLE, FL 32203-0843

DEPT-01 RECORDING \$25.00
740214 TRAL 3714 6/25/96 08:10:00
45772 JW *--96-498957
COOK COUNTY RECORDER



State of ILLINOIS Loan #: 10847555
This form was prepared by: BANCPLUS MORTGAGE CORP. P 41300000 4/96
tel. no: 210-525-7613
address: 9601 MCALLISTER FREEWAY
SAN ANTONIO, TX 78213

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9601 MCALLISTER FREEWAY SAN ANTONIO, TX 78216 does hereby grant, sell, assign, transfer and convey, unto BARNETT MORTGAGE COMPANY, a CORPORATION organized and existing under the laws of THE STATE OF FLORIDA (herein "Assignee"), whose address is 9000 SOUTHSIDE BLVD. BLDG 700 JACKSONVILLE, FL 32256 a certain Mortgage dated JANUARY 26, 1996 made and executed by HIMANSHU M. PATEL ARUNA PATEL to and in favor of BANCPLUS MORTGAGE CORP. upon the following described property situated in COOK County, State of ILLINOIS SEE ATTACHED SCHEDULE A

Parcel ID #: 03-27-401-078-0000

PROPERTY ADDRESS:
1242 A. BOXWOOD DRIVE, MT. PROSPECT, IL 60056
such Mortgage having been given to secure payment of TWENTY SIX THOUSAND NINE AND NO/100 (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. 96112454) of the MORTGAGE Records of COOK County, State of ILLINOIS

425.50
JHC



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together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on FEBRUARY 08, 1996

Witness: *Lasonja May*
(Signature)
LASONJA MAY
(Print Name)

Assignor:
BANCLPLUS MORTGAGE CORP.

Witness: *[Signature]*
(Signature)
ANNIE WIDDOWS
(Print Name)

BY: *Linda S. Wagers*
(Signature)

Attest
[Signature]
(Signature)
[Print Name]
(Print Name)

Name: LINDA S. WAGERS
Title: VICE PRESIDENT

[Space Below This Line Reserved for Acknowledgement]

STATE OF FLORIDA
COUNTY OF DUVAL

} SS: 96438957

This instrument was acknowledged before me on FEBRUARY 08, 1996 by LINDA S. WAGERS as VICE PRESIDENT of BANCLPLUS MORTGAGE CORP., A TEXAS CORPORATION.



Notary Public: *Cheryl L. Burns*
CHERYL L. BURNS

My commission expires: MAY 23, 1998

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THE NORTH 20.33 FEET OF THE SOUTH 165.53 FEET OF THE WEST 45.00 FEET OF THE EAST 60.00 FEET OF LOT 1029 IN BRICKMAN MANOR 1ST ADDITION UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 12 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960 AS DOCUMENT 17852223, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 86592433

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