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Form No. 919 AMERICAN LEGAL FORMS, CHICAGO, IL (312) 372-1922 Jan 1995

96498056

RELEASE OF MECHANIC'S LIEN

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STATE OF ILLINOIS) COUNTY OF Cook) SS.

MECHANIC'S LIEN DOCUMENT NO. 96108166

DEPT-01 RECORDING \$25.00 130012 FROM 1119 06/27/96 14:59:00 45157 : 01 *--76-498056 COOK COUNTY RECORDER

WHEREAS, the undersigned,

(The Above Space For Recorder's Use Only)

Crescent Electric Supply Company heretofore, on the 8th day of February A.D. 1996, filed in the above office a Claim for Lien against Merrick Electric Company, Inc. and Illinois College of Optometry for _____ Dollars, and on the following described property, to wit, SEE ATTACHED LEGAL DESCRIPTION

_____ which Claim for Lien is numbered as above. 17-34-109-001-0000, 005 thru 014, 018 thru 023, Permanent Index Number (PIN) 026, 046, 053 and 17-34-110-010, 012 thru 024

NOW THEREFORE, for and in consideration of the sum of \$10,062.06***** and other good and valuable consideration, the receipt whereof is hereby acknowledged, I do hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder of Deeds-Cook County to enter satisfaction and release thereof on the proper Record in his office.

CRESCENT ELECTRIC SUPPLY COMPANY DATED this 12th day of June 1996

By: C. M. Hoffman, Secretary/ Treasurer (SEAL)

State of IOWA County of Dubuque ss. I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that s/he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 12th day of June 1996

Commission expires December 10 1998

NOTARY PUBLIC ROBERT K. EVEN MY COMMISSION EXPIRES December 10, 1998

Mail to _____ (NAME AND ADDRESS)

This instrument was prepared by James P. Ziegler, Esq., 221 N. LaSalle St., #3200, Chicago, IL 60601 (NAME AND ADDRESS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

WILLIAMS DI 15-36-519

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Legal Description:

PARCEL 1: LOTS 25 THRU 31 INCLUSIVE IN BLOCK 4 IN TYLER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 3 THRU 4 INCLUSIVE IN JAMES SINCLAIR'S SUBDIVISION OF LOTS 32 TO 35 INCLUSIVE OF BLOCK 4 IN TYLER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 1 TO 40 (EXCEPT THE SOUTH 20 FEET OF THE NORTH 21 FEET OF LOT 40 DEDICATED FOR ALLEY BY PLAT OF DEDICATION, RECORDED SEPTEMBER 29, 1983 AS DOCUMENT NO. 26800727) AND ALL THOSE PORTIONS OF THE NORTH-SOUTH 20 FOOT ALLEY VACATED BY ORDINANCE PASSED MAY 27, 1966 AND RECORDED JUNE 19, 1966 AS DOCUMENT NO. 19161044 AND BY ORDINANCE PASSED AUGUST 13, 1968 AND RECORDED OCTOBER 8, 1968 AS DOCUMENT NO. 20638787, AND BY ORDINANCE PASSED JULY 27, 1983 AND RECORDED SEPTEMBER 29, 1983 AS DOCUMENT NO. 26800728; ALL IN BLOCK 1 IN JOHN WENTWORTH'S SUBDIVISION OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: LOT 38 IN BLOCK 4 IN TYLER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOTS 24 THROUGH 27. ALL THOSE PORTIONS OF THE NORTH-SOUTH 20 FOOT ALLEY VACATED BY ORDINANCE PASSED MAY 27, 1966 AND RECORDED JUNE 19, 1966 AS DOCUMENT NO. 19161044 AND BY ORDINANCE PASSED AUGUST 13, 1968 AND RECORDED OCTOBER 8, 1968 AS DOCUMENT NO. 20638787 AND BY ORDINANCE PASSED JULY 27, 1983 AND RECORDED SEPTEMBER 29, 1983 AS DOCUMENT NO. 26800728; ALL IN BLOCK 1 IN JOHN WENTWORTH'S SUBDIVISION OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6: LOTS 41, 42, 43 AND 44 IN BLOCK 1 IN JOHN WENTWORTH'S SUBDIVISION OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 7: LOTS 45 AND 46 IN BLOCK 1 IN J. WENTWORTH'S SUBDIVISION OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 8: LOT 36 IN BLOCK 4 OF TYLER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 IN COOK COUNTY, ILLINOIS.

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Legal Description:

PARCEL 9:

LOT 1 IN JAMES SINCLAIR SUBDIVISION OF LOTS 32 TO 35 IN BLOCK 4 IN TYLER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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