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This instrument prepared by:

Mr. Todd M. Van Baren
Lord, Bissell & Brook
115 South LaSalle Street
Chicago, IL 60603

96498066

DEFT-01 RECORDING 145.00
TRAN 1119 06/27/96 10:02:00
#5168 IDT *96-498066
COOK COUNTY RECORDER

After recording mail to:

Ms. Maria Pasquinelli
Pasquinelli, Inc.
905 West 175th Street
Homewood, IL 60430

PIN: 03-06-116-005-1061 as to Unit 1410-1
03-06-116-005-1062 as to Unit 1410-2
03-06-116-005-1063 as to Unit 1410-3
03-06-116-005-1062 as to Unit 1410-4

75 38/21Z

AMENDMENT NO. 9

CORRECTING AMENDMENT NO. 8 TO DECLARATION OF CONDOMINIUM OWNERSHIP WHICH ADDED PARCEL(S) 1402 TO THE ARLINGTON TRAILS CONDOMINIUM ASSOCIATION

THIS Special Amendment (hereinafter, "Amendment"), made and entered into by Beverly Trust Company, a national banking association, not individually but as Trustee under Trust Agreement dated August 1, 1992, and known as Trust No. 74-2243 (hereinafter, "Declarant").

WITNESSETH:

WHEREAS, that certain Amendment No. 8 to the Declaration of Condominium Ownership ("Declaration") was recorded in the Office of the Recorder of Deeds of Cook County, Illinois on January 13, 1995 as Document No. 95-032667;

WHEREAS, a clerical error was made on page 8, Exhibit B, Percentage of Interest Table for Condominium Units, denoting an incorrect Percentage of Interest designation for Units Nos. 1410-1, 1410-2, 1410-3, and 1410-4;

WHEREAS, the Declarant, pursuant to the rights and powers vested in the Declarant under Paragraph 25 of the Declaration, now desires and intends hereby to record this Special Amendment No. 9 to said Declaration to correct the clerical error.

NOW, THEREFORE, the Declarant hereby amends the Declaration as follows:

1. Exhibit B of Amendment No. 8, "PERCENTAGE OF INTEREST TABLE FOR CONDOMINIUM UNITS" is hereby amended by deleting therefrom Exhibit B in its entirety and substituting therefor Exhibit B as follows:

BOX 333-CTI

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EXHIBIT B
TO
DECLARATION OF CONDOMINIUM OWNERSHIP
OF
ARLINGTON TRAILS CONDOMINIUM

PERCENTAGE OF INTEREST TABLE FOR CONDOMINIUM UNITS

TYPE I
(8-Unit Bldg.)

<u>Unit No.</u>	<u>Percentage Of Interest</u>	<u>Unit No.</u>	<u>Percentage Of Interest</u>
1405-1	1.43825	1406-1	1.43825
1405-2	1.45910	1406-2	1.45910
1405-3	1.22980	1406-3	1.22980
1405-4	1.25064	1406-4	1.25064
1405-5	1.32360	1406-5	1.32360
1405-6	1.39656	1406-6	1.39656
1405-7	1.49037	1406-7	1.49037
1405-8	1.51121	1406-8	1.51121

<u>Unit No.</u>	<u>Percentage Of Interest</u>	<u>Unit No.</u>	<u>Percentage Of Interest</u>
1409-1	1.43825	1411-1	1.43825
1409-2	1.45910	1411-2	1.45910
1409-3	1.22980	1411-3	1.22980
1409-4	1.25064	1411-4	1.25064
1409-5	1.32360	1411-5	1.32360
1409-6	1.39656	1411-6	1.39656
1409-7	1.49037	1411-7	1.49037
1409-8	1.51121	1411-8	1.51121

TYPE II
(4-Unit Bldg.)

<u>Unit No.</u>	<u>Percentage Of Interest</u>	<u>Unit No.</u>	<u>Percentage Of Interest</u>
1404-1	1.43825		
1404-2	1.45910		
1404-3	1.22980		
1404-4	1.25064		

TYPE III
(4-Unit Bldg.)

<u>Unit No.</u>	<u>Percentage Of Interest</u>	<u>Unit No.</u>	<u>Percentage Of Interest</u>
1407-1	1.49037		
1407-2	1.51121		
1407-3	1.32360		
1407-4	1.39656		

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EXHIBIT B (Cont'd)
TO
DECLARATION OF CONDOMINIUM OWNERSHIP
OF
ARLINGTON TRAILS CONDOMINIUM

PERCENTAGE OF INTEREST TABLE FOR CONDOMINIUM UNITS

TYPE IV
(4-Unit Building)

<u>Unit No.</u>	<u>Percentage Of Interest</u>	<u>Unit No.</u>	<u>Percentage Of Interest</u>
1408-1	1.32360		
1408-2	1.39656		
1408-3	1.49037		
1408-4	1.51121		

TYPE V
(8-Unit Building)

<u>Unit No.</u>	<u>Percentage Of Interest</u>	<u>Unit No.</u>	<u>Percentage Of Interest</u>
1403-1	1.49037		
1403-2	1.51121		
1403-3	1.22980		
1403-4	1.25064		
1403-5	1.32360		
1403-6	1.39656		
1403-7	1.49037		
1403-8	1.51121		

TYPE VI
(8-Unit Building)

<u>Unit No.</u>	<u>Percentage Of Interest</u>	<u>Unit No.</u>	<u>Percentage Of Interest</u>
1401-1	1.49037	1402-1	1.49037
1401-2	1.51121	1402-2	1.51121
1401-3	1.32360	1402-3	1.32360
1401-4	1.39656	1402-4	1.39656
1401-5	1.22980	1402-5	1.22980
1401-6	1.25064	1402-6	1.25064
1401-7	1.43825	1402-7	1.43825
1401-8	1.45910	1402-8	1.45910

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2. Except as expressly set forth herein, the Declaration shall remain in full force and effect in accordance with its terms.
3. The recitals set forth in the preamble hereto, and all exhibits attached hereto, are a material part hereof and are hereby incorporated herein.
4. This Amendment is executed by Trustee, not personally, but as trustee aforesaid, and all of the terms, provisions and conditions to be performed hereunder by said Trustee are undertaken solely as Trustee and not individually and no personal liability shall be enforceable against Trustee by reason thereof.

IN WITNESS WHEREOF, the Declarant has executed this instrument on this 24th day of June, 1996.

BEVERLY TRUST COMPANY, not individually, but as Trustee as aforesaid

By: *Kenneth Meyer*

Its: TRUST OFFICER

Attest

By: *John M. Baum*

Its: Assistant Trust Officer

This document is made by Beverly Trust Company as Trustee and accepted upon the express understanding that the Beverly Trust Company enters into the same not personally, but only as Trustee and that no personal liability is assumed by nor shall be asserted or enforced against Beverly Trust Company because of or on account of the making or executing this document or of anything therein contained, all such liability, if any being expressly waived, nor shall Beverly Trust Company be held personally liable upon or in consequence of any of the covenants of this document, either expressed, or implied.

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EXHIBIT B (Cont'd)
TO
DECLARATION OF CONDOMINIUM OWNERSHIP
OF
ARLINGTON TRAILS CONDOMINIUM

PERCENTAGE OF INTEREST TABLE FOR CONDOMINIUM UNITS

TYPE VII
(4-Unit Building)

<u>Unit No.</u>	<u>Percentage Of Interest</u>	<u>Unit No.</u>	<u>Percentage Of Interest</u>
1410-1	1.22980		
1410-2	1.25064		
1410-3	1.43825		
1410-4	1.45910		
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EXHIBIT TO AMENDMENT NO. 9

TO

DECLARATION OF CONDOMINIUM OWNERSHIP

OF

ARLINGTON TRAILS CONDOMINIUM

LEGAL DESCRIPTION

BUILDING 1410:

LOT 10 IN PASQUINELLI'S ARLINGTON TRAILS P.U.D. (BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS), AS PER PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON FEBRUARY 8, 1994 AS DOCUMENT #94125694. ALSO KNOWN AS LOT 10 IN PASQUINELLI'S ARLINGTON TRAILS SUBDIVISION (BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42, NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS), AS PER PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON FEBRUARY 8, 1994 AS DOCUMENT #94125695, ALL IN COOK COUNTY, ILLINOIS.

Address of Buildings Affected By This Document :

Building 1410:

Unit 1410-1	1404 Crane Street, Arlington Heights, Il	60004
Unit 1410-2	1404 Crane Street, Arlington Heights, Il	60004
Unit 1410-3	1404 Crane Street, Arlington Heights, Il	60004
Unit 1410-4	1404 Crane Street, Arlington Heights, Il	60004

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10/10/10

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STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

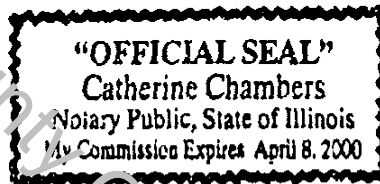
I, the undersigned, a notary Public in and for said County in the State aforesaid, do hereby certify that before me on this day personally appeared Rosemary Mazur the Joan M. Bauer of BEVERLY TRUST COMPANY, not individually, but as Trustee as aforesaid ("Bank"), and Trust Officer the Asst. Trust Officer of said Bank, and signed and delivered the said instrument, pursuant to the authority given by said Bank as such officers' free and voluntary act and as a free and voluntary act and deed of the Bank, for the uses and purposes therein set forth.

Witness my hand and official seal this 24th day of June, 1996.

Commission Expires:

4-8-2000

Catherine Chambers
Notary Public



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