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96498220

DEPT-01 RECORDING \$23.50
TAG008 TRAN 0858 06/27/96 16:25:00
436+6 = PJ * - 96 - 498220
COOK COUNTY RECORDER

Data ID No: 519
Loan No: 08525288
Borrower: MARILYN MOORE
Permanent Index Number: 2035405006
Date: **DEC - 6 1995**

ASSIGNMENT OF SECURITY INSTRUMENT

Owner and Holder of Security Instrument ("Holder"):
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of
the State of TEXAS
Countrywide Funding Corporation
Assignee (Including Mailing Address): 155 North Lake Avenue
Pasadena, CA 91101

Security Instrument is described as follows:

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Date: December 4, 1995
Original Amount: \$ 91,900.00
Borrower: MARILYN MOORE AND JULIUS R. MOORE, HER HUSBAND (SIGNING SOLELY
FOR THE PURPOSE OF WAIVING HOMESTEAD RIGHTS) AND STEVEN MOORE
, A SINGLE MAN
Lender: AMERICAN STATES MORTGAGE, INC.
Mortgage Recorded or Filed on DECEMBER 20, 1995
as Instrument/Document No. 95-883416
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:

LOT 35 IN BLOCK 12 IN CEPEK'S SUBDIVISION, BEING A RESUBDIVISION OF THE EAST 1/2 OF
THE SOUTHEAST 1/4 (EXCEPT THE NORTH 1/2 OF THE NORTHWEST 1/2 THEREOF) OF SECTION
35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8417 SOUTH DORCHESTER AVENUE, CHICAGO, ILLINOIS 60619

RETURN TO:

AccuBanc Mortgage Corporation
12377 Merit Drive, Suite 600
Dallas, Texas 75251

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

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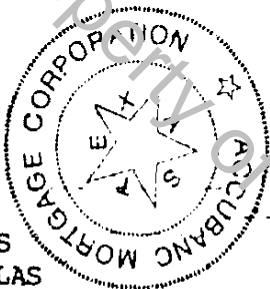
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IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)

ACCUBANC MORTGAGE CORPORATION



By: Sally Address
Sally Address, (Printed Name and Title)
Assistant Secretary

State of TEXAS
County of DALLAS

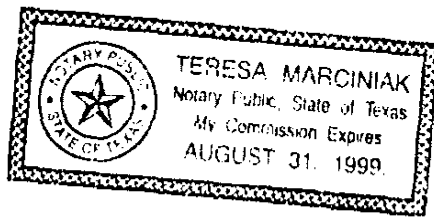
§
§

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Sally Address, Assistant Secretary known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 8th day of December, 1995.

My commission expires: _____

Teresa Marciniak
Notary Public in and for TEXAS



96438220

Prepared by: Middleberg Riddle & Gianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
214/220-6300

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