UNOFFICIAL COPY

Mortgage Now Inc. 24275 Northwestern Highway Suite 200 Southfield, Michigan 48075 And When Recorded Mail To Mortgage Now Inc. 24275 Northwestern Highway Suite 200 Southfield, Michigan 48075
Corporation Assignment of Real Estate Mortgage
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Resource Bancshares 'Cortgage Group Inc. 7909 Parklane Rd Columbia SC 29223 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/19/95 and executed by THEODIS CULFS HUSBAND AND MARVA L CULPS WIFE to Mortgage Now Inc.
a corporation organized under the laws of The State of Michigan and whose principal place of business is 24275 Northwestern Highway Suite 200 Southfield, Michigan 48075
and recorded in Book\Volume No. pace(8) as Document No. 95-752909 COOK County Records State of ILLINOI: described in hereafter as follows: (See Reverse for Legal Description) 2600 W 61ST ST Commonly known as CHICAGO, IL 60629
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.
STATE OF MICHIGAN COUNTY OF OAKLAND MCRTCAGE NOW Inc
On JUNE 7, 1996 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared DEBORAH S. GELLER
known to me to be the Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he\she acknowledges said instrument to be the free act and deed of said corporation. Notary Public Oakland Count MANCY HOPKINS

My Commission Expires Notary Public, Oakland County, MI
My Commission Expires June 11, 2000

UNOFFICIAL COPY

Described as follows:

Or N as follows:

BLOCK 8 IN COBE AND ...
ON OF THE WEST 1/2 OF THE.

NGE 13, EAST OF THE THIRD PA.

PIN # 19-13-411-040 * CCXXC LOT 20 IN BLOCK 8 IN COBE ANI MCKINNON'S 63RD STREET AND CALIFORNIA AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THILD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.