

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION

96499474

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE RE-
CORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE MORT-
GAGE OR DEED OF
TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50
T#0009 TRAN 3268 06/28/96 15:35:00
\$4264 \$ ER *-96-499474
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____

TRANSAMERICA FINANCIAL

a corporation of the State of CALIFORNIA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, WAIVE and QUIT CLAIM unto SCOTT W. SCHREINER AND CHERYL D. SCHREINER

11941 S. Karlov, Alsip, IL 60658 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired by through or by a certain MORTGAGE, bearing date the 15 day of December 19 94, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95007384, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOTS 14, 15, AND 16 INB LOCK 2 IN 119TH STREET AND CRAWFORD AVENUE SUBDIVISION IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, REFERENCE BEING HAD TO A PLAN FILED JULY 7, 1926 AS DOCUMENT NUMBER 9331875 IN COOK COUNTY, ILLINOIS

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Recorder's Office
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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said TRANSAMERICA FINANCIAL SERVICES

has caused these presents to be signed by its VICE President, and attested by its ASST Secretary, and its corporate seal to be hereto affixed, this 11 day of June, 19 96.

TRANSAMERICA FINANCIAL SERVICES

By _____ VICE President STEVE T. CARTER

Attest: _____ ASST Secretary WENDY S. LORENTZEN

This instrument was prepared by LINDA HUDAK, 7601 S. Kostner, Chicago, IL 60652

(NAME AND ADDRESS)

