## RELEASE DEEDNOFFICIAL COPY

## **COMMUNITY SAVINGS BANK**

*corporation existing under the laws of the State	96499543
of Illinois, for and in consideration of One Dollar,	100010
and for other good and valuable considerations, the	
receipt whereof is hereby confessed, does hereby	Account service of the service of th
Remise, Convey, Release and Quit-Claim unto	1. DEPT-01 RECORDING \$23.00 . T\$0011 TRAN 2259 06/28/96 09:47:00 . \$1115 \ RV \ \-\96-499543
PARKWAY BANK AND TRUST COMPANY, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED 03-10-87 AND KNOWN AS TRUST NO 8200. CQQK and State of the County of CQQK AND	of Illinois, all the right, title, interest, claim or demand whatsoever
it may have acquired in, intough or by certain mortga	age deed bearing date the6th _ day ofMARCH,
A.D. 1992, and recorated in the Recorder's Office	re ofCOOKCounty, in the State of Illinois, 188
<u>жаянных хохох хохо</u> янський каратура и по	, as Document No92163726,
xiden noch kedden sken begannskaden bedent	to the premises therein described, situated in
the County of COOK and State of	f Illinois, as follows, to-wit:
ADDITION, BEING A SUBDIVISION OF BLOCKS ! HALF (E) OF BLOCK TEN (10) IN KING AND 'I QUARTER (NE) OF SECTION TWENTY-NINE (29) THIRTEEN (13), EAST OF THE THIRD PRINCIPA PERMANENT INDEX NUMBER: 13-29-223-016-00 PROPERTY COMMONLY KNOWN AS: 2911 N. PARK	PAZTERSON'S SUBDIVISION OF THE NORTH EAST ), TOUNSHIP FORTY (40) NORTH, RANGE AL MERIDIAN IN COOK COUNTY, ILLINOIS; 000.
IN TESTIMONY WHEREOF, The said	COMMUNITY SAVINGS BANK
has hereunto caused i Asst. Vice President, i ofAF	ts corporate seal to be affixed, and these presents to be signed by its and attested by its Asst. Secretary **Pressive***

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JNOFFICIAL COPY STATE OF ILLINOIS County of \_\_\_COOK MARIA J. BUENO \_\_\_\_, a Notary Public in and MARYANN C. BOVIO for said County in the State aforesaid, DO HEREBY CERTIFY that \_ personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS BANK and JOYCE B. PETERSEN personally known to me to be the Asst. Secretary-Treasurghx of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary-Treatment, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary-FASSAVEN of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN ander my hand and notarial seal, this \_\_\_\_ 26th \ day of \_APRIL "OFFICIAL SLAL" MARIA J. B NO Notary Public. S "OFFICIAL SEAL" SION COUNTY COUN n: 3/1/99 💃 My Commission Ex; MARIA J. BUENO Notary Public, Stat of Illinois My Commission Expires: 3/1/99 No