UNOFFICIAL COPY

, RE: PHILLIPS, Juan, Thomas &
<u> Masiyn</u>
(LOAN NO: 2646510
i:FHA NO.: <u>131-4811303-748</u>
C
C ASSIGNMENT OF REAL

96499564

ASSIGNMENT OF REAL ESTATE MORTGAGE & MORTGAGE NOTE

KNOW ALL MEN BY THESE PRESENTS, That <u>Chemical Mortgage Company</u>, a corporation organized and existing under and by virtue of the laws of The United States of America, party of the first part, for and in consideration of the sum of ONE DOLLAR (\$.00) and other valuable considerations.

	DEPT-01	RECORDING	i 11	\$23.00
	T#0011	TRAN 2260	06/28/96	12:34:00
-	\$1136 {	RV *	-96-4	99564
_	CHUK	COUNTY RE	CORDER	_

lawful money of the United Status of America, to it paid by <u>The Secretary of Housing and Urban Development of Washington, D.C.</u> his/her successors and assigns at its local office of 77 West Jackson, 22nd Floor, Chicago, Illinois 60604, Attention. Single family Loan Management Branch, party of the second part, the receipt whereof is hereby acknowledged, has sold assigned, and transferred, and does hereby self, assign and transfer to the said party of the second part, all the right, title, and interest of the said party of the first part in and to a certain real estate mortgage, as well as the Mortgage Note evidencing the indebtedness, dated <u>February 12</u>, 1987, made by <u>Juan Phillips, a spinster and roomss Phillips and Maslyn A, Phillips, his wife</u> and Recorded in the Office of the Recorder of Deeds, for the County of <u>Cook</u> State of <u>Illinois</u> as Document Number 87109518, which mortgage was assumed by <u>N/A</u> on , and which mortgage pledges as security for the aforesaid note on the real estate legally described as follows:

LOT 11 IN BLOCK 16 IN SHEPHARD'S MICHIGAN AVENUE NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAS'T OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 29, 1927 AS DOCUMENT 9701452 IN COOK COUNTY, ILLINOIS.

P.I.N.: 29-11-213-011 COMMONLY KNOWN AS: 14733 South Dorchester, Dolton, Illinois 60413

Without recourse or warranty, except that the party of the first part does hereby warrant torus

- (a) No act or omission of the party of the first part has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of <u>FORTY FOUR THOUSAND NINE HUNDRED SIXTY ONE AND 78/100 (\$44.961.78)</u> together with interest from the 1st day of <u>May</u> 19.95, at the rate of <u>9.0 %</u> per annum, computed as provided in the credit instrument, and with a negative escrow balance of \$_____, are actually due and owing under the said credit instrument;
- (d) The party of the first part has a good right to assign the said credit instruments.

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IN WITNESS WHEREOF, said party of the first part has car President and Assistant Manager and its corporate seal to June, 1996	•
(CORPORATE SEAL)	
ATTEST:	CHEMICAL MORTGAGE COMPANY
Linda Rhodes, Assistant Manager	By Furtee, Assistant Vice President
STATE OF ORIO	
COUNTY OF FRANKLIN	
On this 18th day of June, 1996 Gregory Purtee and Linda Phodes who, being by me duly sworn, did each for himself say tha Assistant Manager of Chemical Mortgage Company which affixed to the said instrument is the corporate seal of said sealed in behalf of said corporation by authority of its besigned said instrument to be their free and voluntary act and corporation.	ch executed the within instrument, and that the seal corporation, and the said instrument was signed and and of directors, and said officers acknowledged and
Given under my hand and notarial seal this 18th day KAY LYNN SIEVING NOTARY PUBLIC, STATE OF OHO ANY COMMISSION EXPRES MARCH 22, 2000	of June , 19 96 Vitti Jine , 19 96 Notary Public

Prepared By & Return To: Pierce & Associates, P.C. 18 S. Michigan Avenue Suite 1200 Chicago, Illinois 60603 Attention: Bonnie

BOX 178