MTC 3 2007105

, place and stead to with the purchase of 1302 Waveland, Unit #2, Chicago, Illinois 60613

KNOW ALL MEN BY THESE PRESENTS

That

Matthew Bourke

his . .

name

of the	City	of	Coconut Creek	. County of	Brown	v cil	in the
State of	Florida		ha s	made, constituted	and appoir	ited, and	BY THESE
PRESES	SIS do es n	iake, constitu	ite and appoint	Julie L. Galassin	if .		
of the	Village	est 1	Lincolnshire	County of	Lake		and
State of	Illinois		true an	d lawful A LLORN ^{EY} for		him	and
in	his	execute any and all documents in connection					

DEPT-01 RECORDING T#0011 TRAN 2261 06/28/96 14:03:00 4-96-49 \$1165 \$ RV 9592 COOK COUNTY RECORDER DEPT-10 PENALTY

\$22.UÜ

Joe 1st Ox Cook his said ATTORN EY full power and authority giving and granting unto to do and perform all and every act and thing who/soever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as he do if personally present at the doing thereof, with full power of substitution and revocation, hereby his said ATTO/AN EY or ratifying and confirming all that substitute shall lawfully do or cause to be done by virtue hereof. IN TESTIMONY WHEREOF, Matthew Bourke have hereunto set

26+1 day of seal this Signed. Sealed and Delivered in Presence of

ILLINOIS STATEOR COOK COUNTY OF

, a notary public

in and for, and residing in the said County, in the State aloresaid, DO HFRI BY Matthew Bourke CERIHY, that

personally known to me to be the same person. whose name scribed to the foregoing Instrument appeared before me this day in person, and signed, sealed and delivered the said Instrument as acknowledged that he his free and voluntary act, for the uses and purposes therein set forth.

GIVI-N under my hand and notarial

soul. A. D. 19 96

(SEAL)

"OFFICIAL SEAL JUANA A. ALVAREZ Notary Public, State of Illinois ly Commission Expires 1/24/98 26th day or

Notary Public

Power Of Attorney

FROM

Ö

Pated.___

CONFERRING POWER TO

Lake Firest, Ill. nois 6003

Empared by and Mail to:

Poperty of County Clerk's Office

GEORGE E. COLE LEGAL FORMS

35429592

UNOFFICIAL COPY

LEGAL DESCRIPTION

JER 1302-2 IN

3 DESCRIBED REAL

, 83 AND THE SOUTH 11:

JP EDSON SUBDIVISION OF THE
SECTION 20, TOWNSHIP 10 NORS.

IAM, WHICH SURVEY IS ATTACHED AS
MENUM RECORDED AS DOUGHENT 9369212.

ENTAGE INTEREST IN THE COMMON ELEMENTS.

NAME 14-10-14-041-10-2

CHA 1302. () WHILE A TEMPLE (10613)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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