

96499638

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.

. DEPT-01 RECORDING \$25.50
. T90011 TRAN 2261 06/28/96 14:10:00
. #1215 #RV #-96-499638
. COOK COUNTY RECORDER

2000034/MC/A

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MITCHELL A LIEBERMAN AND SARAH C LIEBERMAN, HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 15TH day of NOVEMBER, 93, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 93978334, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION. F.I.N # 14-32-127-031-1007
COMMONLY KNOWN AS: 2131B N. MAGNOLIA, CHICAGO, IL 60614

2550
2A

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 7TH day of JUNE, 96.

COLE TAYLOR BANK

By: Stephan P. Fagan
STEPHAN P. FAGAN, VICE PRESIDENT

ATTEST: Peter Koulogeorge
PETER KOULOGEORGE, VICE PRESIDENT

96499638
Cook County Clerk's Office

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET
BURBANK, IL 60459

STATE OF ILLINOIS)
COUNTY OF COOK)

SS.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96199638

UNOFFICIAL COPY

I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **STEPHAN P. FAGAN** personally known to me to be the **VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and **PETER ROULOGEORGE**, personally known to me to be the **VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** and **VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **BOARD OF DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

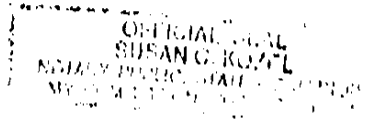
GIVEN under my hand and **NOTARIAL** seal this 7TH day of JUNE, 96.

Loan # 0290012843 Box 130 Escrow # 2006734

[Signature]
NOTARY PUBLIC

WHEN RECORDED MAIL TO

~~MERCURY TITLE COMPANY~~
~~180 W LAKE ST~~
~~CHICAGO, IL 60601~~



Mitchell Heberman
39 So. La Salle
#1105
Chicago IL
60603

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UNIT "C"-1 IN THE MAGNOLIA TOWNHOMES, AS DELINEATED ON A SURVEY, OF THE FOLLOWING DESCRIBED REAL ESTATE: , LOTS 35, 36, 37 AND 38 IN BLOCK , IN THE SUBDIVISION OF BLOCK 13, IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF, CONDOMINIUM RECORDED AS DOCUMENT 25439967, TOGETHER WITH ITS, UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK, COUNTY, ILLINOIS. , PIN:**14-32-127-031-1007

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