

# UNOFFICIAL COPY

96499785

THE DOCUMENT WAS PREPARED BY:  
FIRST MORTGAGE CORPORATION  
19931 GOVERNORS HIGHWAY  
FLOSSMOOR IL 60422

RECORDED IN THE OFFICE OF THE CLERK OF COOK COUNTY  
JUN 25 1996  
11:24 AM

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE INC A CALIFORNIA CORPORATION all the rights, title and interest of  
undersigned in and to the certain Real Estate Mortgage dated 6-25-96, executed  
by RONALD R FEYEREISEN AND MELISSA M FEYEREISEN HUSBAND AND WIFE  
\*THE  
to FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose  
principal place of business is the City of Flossmoor, State of Illinois and Recorded in the  
office of the Recorder of Cook County, in the state of Illinois, in Book  
at Page as Document No. described hereinafter as follows:

96499784

SEE ATTACHED FOR LEGAL DESCRIPTION  
PIN # 07-35-400-049-1085


2350  
a

661 CUMBERLAND TRAIL #21-B-1  
ROSELLE, IL 60172

TOGETHER with the note or notes therein described or referred to, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Real Estate  
Mortgage.

THE FIRST MORTGAGE CORPORATION

ATTEST  
SEAL

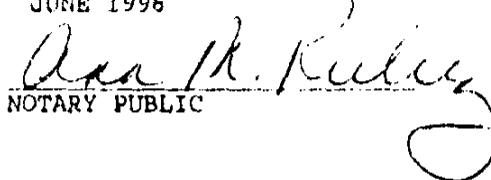
By:   
BILL PAUL ASSISTANT SECRETARY

By:   
CAROL SADOWSKI VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED  
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID  
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR  
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE  
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 25<sup>TH</sup> DAY OF

JUNE 1996

  
NOTARY PUBLIC

OFFICIAL SEAL  
ANN M RUBERRY  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP FEB 2200

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## PARCEL I:

UNIT 21-B-1 IN THE CROSS CREEK CONDOMINIUM BUILDING NO. 20, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 3 IN CROSS CREEK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 7, 1979 AS DOCUMENT 24,835,738, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 602.89 FEET NORTH AS MEASURED ALONG THE EAST LINE THEREOF AND 29.86 FEET WEST, AS MEASURED AT RIGHT ANGLES TO SAID EAST LINE OF THE SOUTHEAST CORNER OF SAID LOT 3; THENCE SOUTH 64 DEGREES 30 MINUTES 00 SECONDS WEST, 70.33 FEET; THENCE NORTH 25 DEGREES 30 MINUTES 00 SECONDS WEST, 152.42 FEET; THENCE NORTH 64 DEGREES 30 MINUTES 00 SECONDS EAST, 70.33 FEET; THENCE SOUTH 25 DEGREES 30 MINUTES 00 SECONDS EAST, 152.42 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR CROSS CREEK CONDOMINIUM BUILDING NO. 20 RECORDED AS DOCUMENT 27,113,629, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL II:

EASEMENTS FOR INGRESS AND EGRESS AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 25,155,624, AS AMENDED FROM TIME TO TIME, AND AS CREATED BY DEED RECORDED JULY 10, 1984 AS DOCUMENT 27,156,616, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 661 CUMBERLAND, ROSELLE, ILLINOIS 60172

PERMANENT INDEX NUMBER: 07-35-400-049-1085

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