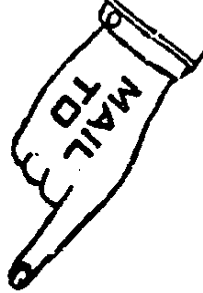


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96499862

SATISFACTION OF MORTGAGE



Loan No. 338931-6
Name Rajanikant Patel
Ushaben R Patel

0857-01 RECORPING 475.00
248010 YEAR 2072 01/28/96 11:30:00
4800 + 00 *--96-499862
COOK COUNTY RECORDER

After Recording Mail to
RAJANIKANT PATEL
1123 S. SALEM DR
SCHAUMBURG, IL 60193

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by RAJANIKANT PATEL AND USHABEN R. PATEL, HIS WIFE as Mortgagor, and recorded on 3/16/93 as document number 93197035 in the Recorder's Office of COOK County, and assigned to LaSalle Bank, FSB by assignment dated and recorded as document number the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

CH 331904

2353

Legal description enclosed herewith

Commonly known as 309 W Hawthorne Cir, Mt Prospect IL 60056

PIN Number 08232010640000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated May 23, 1996

LaSalle Bank, FSB

by *David Musick*
Loan Servicing Officer

RE201 012 XP1

TICOR TITLE INSURANCE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96499862

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Property of Cook County Clerk's Office

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SATISFACTION OF MORTGAGE

LOAN NUMBER 338931-6
NAME Rajanikant Patel
Ushaben R. Patel

Parcel 1: The East 43.38 ft of the West 92.09 ft of a Tract of Land being that part of the East 640.40 ft, except the East 223 ft thereof, of the N 20 acres of the NE 1/4 of the NE 1/4 of Sec 23, Township 41 N, R 11, E of the Third Principal Meridian describes as follows: Commencing at the SW corner of the E 840.40 ft of the N 20 acres of Said 1/4, 1/4 sec; thence due E (being an assured bearing of this legal description) along the S line of said N 20 acres, 543.71 ft (said S line being parallel with the N line of said 1/4, 1/4 sec); thence due N 424.53 ft to a point for a point of beginning of the tract of Land herein described; thence due W 140.80 ft; thence due N 46 ft; thence due E 140.80 ft; thence due S 57 ft to the point of beginning, all in Cook County, Illinois.

Parcel 2: Easement appurtenant to and for the benefit of Parcel 1 as set forth in the Declaration of Easements date April 2, 1976 and recorded April 7, 1976 as document number 23443254 and supplement to declaration of easements recorded on August 17, 1977 as document number 24062165 for Ingress and Egress, all in Cook County, Illinois.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.**

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SATISFACTION OF MORTGAGE

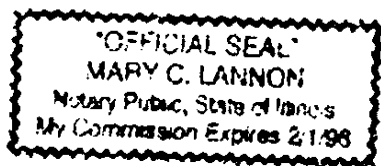
LOAN NUMBER 338931-6
NAME Rajanikant Patel
Ushaben R. Patel

STATE OF ILLINOIS
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Talman Home Mortgage Corporation, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal May 24, 1996


Notary Public



PREPARED BY:
Lorita M. LoPresto
LaSalle Talman Home Mortgage Corp.
4242 N. Harlem Avenue
Norridge, Il 60634

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WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
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