

# UNOFFICIAL COPY

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DEPT-91 RECORDING 128.50  
14:014 TRAK 5785 06/22/96 09:01:00  
45874 # JW \*-96-499017  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-117399-8

*Know all Men by these Presents, that the*

**ST PAUL FEDERAL BANK FOR SAVINGS,**

formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:  
3676 WHISPERING TRL      HOFFMAN ESTATES IL 60195      In No. 01-25-210-017-0000

**LOT 17 BLOCK 13 POPLAR HILLS UNIT TWO D, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, JULY 1, 1977, AS DOCUMENT # 23995893 (HEREINAFTER REFERRED TO AS THE PREMISES) BEING COMMONLY KNOWN AS 3676 WHISPERING TRAILS DRIVE, HOFFMAN ESTATES, ILLINOIS.**

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **DILSON C. DA ROCHA AND LIDIA DA ROCHA, HIS WIFE**

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 25TH day of JULY, A.D. 1978, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 24 575 650, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

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Loan No. 01-117399-8

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 10TH day of JUNE, 1996

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Helen N. Novicki* Vice President  
HELEN N. NOVICKI

Attest: *James E. Hunt* Assistant Secretary  
JAMES E. HUNT

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 10TH day of JUNE A.D. 1996.

This instrument was prepared by:

*Teresa J. Kowal*  
Notary Public

C. COFFIN

ST PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

NAME DILSON C AND LIDIA DAROCHA  
ADDRESS 3676 WHISPERING TRL  
CITY, STATE, ZIP HOFFMAN ESTATES IL 60195  
LOAN REPAID 5-8-96



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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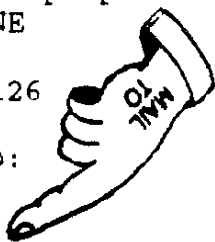
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This document was prepared by

ALESIA S MC CLINE  
577 Lamont Road  
Elmhurst, IL 60126



Please return to:

RICK L BRANDT  
ISABEL A BRANDT  
337 S ELMWOOD  
OAK PARK, IL 60302

96499018

. DEPT-01 RECORDING 123.50  
. T40014 TRAN 6769 06/28/96 09:02:00  
. 45837 + JW \*-96-499018  
. COOK COUNTY RECORDER

## FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank Fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto RICK L BRANDT AND ISABEL A BRANDT of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the JUNE 15, 1995, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 95394206 described as follows, to-wit:

LOT 8 IN BLOCK 2 IN EAST AVENUE ADDITION OT OAK PARK,  
IN THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

96439018

337 S ELMWOOD OAK PARK IL 60302,

PIN #: 16-07-416-020

situated in the city of OAK PARK, County of COOK  
and State of ILLINOIS, together with all the appurtenances  
and privileges thereunto belonging or appertaining.

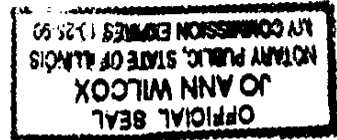
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Property

*[Signature]*  
JO ANN WILCOX-Notary Public



GIVEN under my hand and Notarial Seal this JUNE 17, 1996.

I, JO ANN WILCOX, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT I, D. MILINKOVICH personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and SHEHAD MOHAMMED personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

81066396

STATE OF ILLINOIS  
COUNTY OF DUPAGE

SHEHAD MOHAMMED  
Assistant Vice Secretary

I. D. MILINKOVICH  
Assistant Vice President

ATTEST:

*[Signature]*  
Household Bank fsb,  
A Federal Savings Bank

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this JUNE 17, 1996.