UNOFFICIAL COPY

96499057

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

FOR THE PROTECTION **OF THE OWNER, THIS** RELEASE SHALL BE FILED WITH THE RE **CORDER OF DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORT

. DEPT-01 RECORDING

\$23,50

. T40014 TRAN 6777 06/28/96 10:09:00

#5881 # JW #-96-499057

COOK COUNTY RECORDER

THOST WAS FILED.	Above Space For Recorder's Use Only	2350
KNOW ALL MEN BY THESE PRESENTS, The	at the TRANSAMERICA FINANCIAL	SEKVICES
a corporation of the State of CALIFORNIA , for	for and in consideration of the payment of the in	debtedness
	mentioned, and the cancellation of all the notes	
cured, and of the sum of one dollar, the receipt whereof is hereby acknowledge.		
OUIT CLAIM unto LAURA L. CROSSLEY. ANNIE	RUTH CROSSLEY 9844 S. THROO	P
CHICAGO ILLINOIS 60643	E AND ADDRESSE)	
heirs, legal representatives and assigns, all the right, title, interest chain	n or demand whatsoever it may have acquired in,	through or
by a certain MORTGAGE, bearing date the18	day of 19 <u>94</u>	and
recorded in the Recorder's Office ofCOOKCounty, in the	State of Illinois, in bookof record	ds, on page
, as document No. 94637478 , to the		
COOK State of Illinois, as follows, to wit:	9 66:	99057
THE SOUTH 31 FEET LOT LOTS 123, 1	24. 125 AND 126 IN HALEY AND	D
SULLIVAN'S FIRST ADDITION TO LONG	WOOD MANOR, BEING A SUBDIVI:	SION
OF PART OF BLOCK 2 IN HILLIARD AN	D DOBBIN'S FIRST ADDITION TO	O
WASHINGTON HEIGHTS, IN THE EAST 1,	/2 OF THE NORTHWEST 1/4 OF	
SECTION 7 AND THE NORTHWEST 1/4 OF	P SECTION 8, TOWNSHIP 37 NO	RTH,
RANGE 14, EAST OF THE THIRD PRINCE	IPAL MERIDIAN, TOGETHER WITH	H PART
OF ABANDONED RAILRAOD RIGHT OF WAY	Y. IN COOK COUNTY ILLINOIS.	•
	Notice and Agen	
P.I.N 25-08-115-018	2467. Anda 8	Mad Sta. 800
P.1,N 23-00-113-010	ila sa t	LODG
C/K/A: 9844 SOUTH THROOP, CHICAGO	o illinois 60643 $95-3$	955-cook
together with all the appurtenances and privileges thereunto belonging	or appertaining.	
together with all the appurtenances and privileges thereunto belonging IN TESTIMONY WHEREOF, the said VICE Property to be signed by its	A FINANCIAL SEXVICES	
	resident, and attested by its ASSISTANT	
Secretary, and its corporate seal to be hereto affixed, this	_day of MAY	96
	By Cart	
	Attest: CHARCES TOTTE TEVEN T.	CARTER
	ASSISTANT WENDY S.	LORENTZEN
This income and an arranged by L. LAMAZZI P.O. BO	X 4507 OAKBROOK, IL 60521	

(NAME AND ADDRESS)

This instrument was prepared by

16-122 (Flow. 2-06)

JNOFFICIAL COPY ILLINO15 STATE OF COUNTY OF WILL SOFIA MARTINEZ , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEVEN T. CARTER TRANSAMERICA FINANCIAL VICE President of the a corporation, and WENDY S. LORENTZEN **ASSISTANT** Secretary of said corporation, and personally known to me to known to me to be the be the same persons whose names are subscribed to the foregoing instrument, appeared before the this day in person and severally President and ASSISTANT VICE Secretary, they signed and acknowledged that as such_ delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by of said corporation, as their free and voluntary act, and as the free and voluntary act DIRECTORS the Board of of said corporation, for the uses as purposes therein set forth. 1996 1ST GIVEN was ny hand and __ seal this APRIX OFFICIAL SEAL SOPIA MARTINEZ NOTARY FURLIC STATE OF ILLINOIS MY COMMISSI D. 1 EXP. OCT. 20,1999 Ox Coot County Clart's

RELEASE DEED
By Corporation
TO
TO
ADDRESS OF PROPERTY:

MAIL TO:

N'ALL TO:

N'ALL TO:

N'ALL TO:

N'ALL TO:

N'ALL TO:

AUGUST TELE

A