UNOFFICIAL COPY

DEPT-01 RECORDING

\$23.50

T#0008 TRAN 0593 06/28/96 11:20:00

#3835 # BJ #~96-500510

COOK COUNTY RECORDER

DEPT-10 PENALTY

\$20.00

RELEASE OF MORTGAGE/DEED OF TRUST

96500510

Dated this day of May 09, 1996 KNOW ALL MEM BY THESE PRESENTS, That a certain indenture of Mortgage, bearing date of SEPTEMBER 29, 1993, made and executed by JORGE A. MARTINEZ, MARRIED TO CELIA MARTINEZ AND SEFERINO CASAPZZ, MARRIED TO JOSEFINA BRAVO of the first part, to LINCOLN HOME HORTGAGE, INC. of the second rate, and recorded in the office of Register of Deeds for the County of CODK, State of Illinois in liber of 93803886 of Page is fully paid and satified and discharged. DEE LEGAL ATTACHED

96500510

AL NO COUNTY

*NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION, FORMERLY KNOWN AS NORWEST MORTGAGE, INC., A MINESCITA CORPORATION, BY MERGER AND NAME CHANGE. THE DOCUMENT EVIDENCING THE MERGER AND NAME CHANGE HAS BEEN FILED IN COOK COUNTY AS BOOK DOCUMENT NUMBER

Property Address: 2400 Algonguin Road

Rolling Meadows IL 60(08)

Tax ID: 08-08-106-024-1096

*HORWEST HORTGAGE 171C

BEVERLY L HINTON

SECRETARY

STATE OF MICHIGAN } COUNTY OF OAKLAND } SS

The foregoing instrument was acknowledged befor me this dace of May 09, 1996 by Beverly L Hinton Assistant Secretary, of *Norwest Mortgage, INC. a corporation under the laws of

CALIFORNIA on behalf of the corporation.

MY COMMISSION EXPIRES NOVEMBER 4, 1998

HARY LOU SIMPSON OAKLAND COUNTY

MARY LOU SIMPSON NOTARY PUBLIC STATE OF MICHTGAN OAKLAND COUNTY MY COMMISSION EXP NOV 4. 1904

PREPARED BY: MARYLOU SIMPSON NORWEST MORTGAGE, INC. P.O. BOX 5162

SOUTHFIELD, MI. 48086

LOAN NO. 401501-1

WHEN RECORDED RETURN:

Jorge A Martinez Seferino Casarez

2400 Algonquin Road #12 Rolling Meadows IL 60008

PIF DATE: 4-15-96

RKM PO270

UNOFFICIAL COPY

1-1-30 Burge

Proberty of Cook County Clark's Office

IN THE COMMON UNIT 2400-12 TOSETHE ELEMENTS IN COACH LIGHT CONDOMINIUM AS DELINEATED AND DEFINED DECLARATION RECORDED AS DOCUMENT NUMBER 25385416. AS AMENDED, IN THE EAST HALF (1/2) OF SECTION B. TOWNSHIP 41 NORTH, RANGE 11. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE. THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

: 08 - 08 - 1 05 - 024 - 1096

which has the address of

8-1.
2400
COOK COUNTY CLERK'S OFFICE

ROLLING HEADOWS

96500510

UNOFFICIAL COPY

Property of Cook County Clerk's Office