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DEPT-11 TORRENS \$23.50
T#0013 TRAN 9952 06/28/96 14:32:00
#0328 + TB *-96-500716
COOK COUNTY RECORDER

STATE OF ILLINOIS
TOWN/COUNTY: COOK
Loan No. 2530442/(AURRICHI)

MORTGAGE RELEASE, SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ALLAN J. AURRICHIO LINDA A. AURRICHIO, HUSBAND AND WIFE
Mortgagee: WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

Loan Amount: \$85,116.00

Date of Mortgage: 09/28/89

Date of Recording: 09/29/89

Pin Number: 15-34-219-023 VOL 76

Tax ID #:

Prop Addr: 3322 S PRAIRIE AVE - BROOKFIELD, IL. 60513

Doc/Instrument #: / 3829111

Book:

Page:

Legal Description: LOT 9 IN BLOCK 16 IN BROOKFIELD MANOR, IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 05/01/96.

HARBOURTON MORTGAGE CO., L.P., f/k/a PLATTE VALLEY FUNDING, L.P.
by HARBOURTON FUNDING CORPORATION Its MANAGING GENERAL PARTNER

Kathyrne M. Herron
KATHRYNE M. HERRON
VICE PRESIDENT

Cheryl A. Splichal
CHERYL A. SPLICHAL
ASST SECRETARY



PREPARED BY AND WHEN RECORDED MAIL TO: Harbourton Mortgage Co., L.P.
P.O. Box 1706 - Scottsbluff, NE 69363-1706

ILLINOIS

23,50
TB

De-Registered 92940588

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Property of Cook County Clerk's Office

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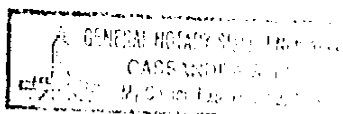
STATE OF ILLINOIS Page 2
TOWN/COUNTY: COOK
Loan No. 253042/(AURRICHI)

STATE OF NEBRASKA
COUNTY OF SCOTTS BLUFF

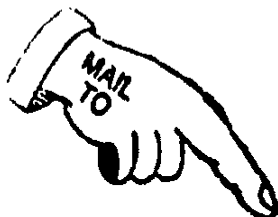
On this 05/01/96, before me, the undersigned, a Notary Public in said State, personally appeared KATHRYNE M. HERRON and CHERYL A. SPLICHAL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASST. SECRETARY respectively, on behalf of HARBOURTON FUNDING CORPORATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal.


NOTARY PUBLIC
My Commission Expires:



98700718



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P.O. Box 1706 - Scottsbluff, NE 69363-1706

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