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LEGAL FORMS

No. 135
November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T#0012 TRAN 1129 06/28/96 10:40:00
#5501 + TD *-96-500885
COOK COUNTY RECORDER

Acc 13-7191 A.U.F.B.

KNOW ALL MEN BY THESE PRESENTS, That
ILLINOIS SERVICE FEDERAL

SAVINGS AND LOAN ASSOCIATION

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

DAVID RAY JR., & WILLIE RAY, HIS WIFE, 5479 SO. ELLIS AVE., CHICAGO, IL 60615

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____

_____ may have acquired in, through or by a certain MORTGAGE, bearing date the 27TH day of AUGUST, 1991, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 91462943, to the premises therein described as follows, situated in the County of COOK, in State

of Illinois, to wit: **THE SOUTH 20 FEET OF LOT 10 IN BLOCK 19 IN EGANDALE, A SUBDIVISION OF THE EAST 118 ACRES OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

[Handwritten signature]

BOX 333-CTI

together with all the appurtenances and privileges thereunto belonging or appertaining.

96500885

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RELEASE DEED By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

DAVID RAY JR.
WILLIE RAY
5479 S. ELLIS AVE.
CHICAGO, IL 60615

GEORGE E. COLE*
LEGAL FORMS

Permanent Real Estate Index Number(s): 20-11-329-012

Address(es) of premises: 5479 SO. ELLIS AVE., CHICAGO, IL 60615

Witness _____ hand _____ and seal _____, this 30TH day of APRIL, 1996

Thelma J. Smith (SEAL)

Darla R. Goode (SEAL)

This instrument was prepared by CONNIE F. MONTGOMERY, 4619 KING DRIVE, CHICAGO, IL 60653
(Name and Address)

STATE OF ILLINOIS

COUNTY OF COOK

} ss.

I, MARION E. KENNARD a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that THELMA J. SMITH

personally known to me to be the _____ President of ILLINOIS SERVICE FEDERAL S&L ASSOCIATION,

UNITED STATES OF AMERICA corporation, and DARLA R. GOODE, personally

known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such _____ President and ASSISTANT Secretary, they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of

said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes

therein set forth.

Given under my hand and official seal this 30TH day of APRIL, 1996

Marion E. Kennard
Notary Public



Commission expires _____