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GEORGE E. COLE® 1067-6.6 No. 835
LEGAL FORMS REC-1000 November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T#0012 TRAN 1129 06/28/96 10:40:00
#5505 + TD *-96-500889
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That
ILLINOIS SERVICE FEDERAL
SAVINGS AND LOAN ASSOCIATION

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHICAGO TITLE AND TR. U/T #1087160 - 9726-28 S. CHARLES AVE., CHICAGO, IL. 60643
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain MORTGAGE, bearing date the 28TH day of DECEMBER, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page --, as document No. 93057049 to the premises therein described as follows, situated in the County of COOK, CITY OF CHICAGO, in State of Illinois, to wit:

THE NORTH 1/2 OF LOT 33 IN BLOCK 5 IN HILLIARD AND DOBBINS' FIRST ADDITION TO WASHINGTON HEIGHTS, BEING A SURDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7 AND THE NORTH-WEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

RHODDA THOMPSON
LYNETTE THOMPSON EDWARDS
9728 S. CHARLES AVE.
CHICAGO, IL. 60643

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 25-07-219-036

Address(es) of premises: 9726-28 S. CHARLES AVENUE, CHICAGO, IL. 60643

Witness _____ hand _____ and seal _____, this 18TH day of MAY 1996.

Thelma J. Smith (SEAL)

Darla R. Goode (SEAL)

This instrument was prepared by MARION E. KENNARD-4619 S. KING DRIVE-CHICAGO, IL. 60653
(Name and Address)

STATE OF ILLINOIS

COUNTY OF COOK

} ss.

I, MARION E. KENNARD a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that THELMA J. SMITH

personally known to me to be the _____ President of ILLINOIS SERVICE FEDERAL S & L ASSOC.,

a UNITED STATES OF AMERICA corporation, and DARLA R. GOODE,

personally known to me to be the ASSISTANT SECRETARY Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ President and ASSIST. Secretary, they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 18th day of MAY 1996.

Marion E. Kennard
Notary Public



Commission expires _____

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