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UNOFFICIAL COPY

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Prepared By:

ANCHOR MORTGAGE CORPORATION
520 WEST ERIE #300
CHICAGO, ILLINOIS 60610

96500927

DEPT-01 RECORDING \$23.00
T#0012 TRAN 1130 06/28/96 11:11:00
#5553 + TD *-96-500927
COOK COUNTY RECORDER

and When Recorded Mail To

ANCHOR MORTGAGE CORPORATION
520 WEST ERIE-SUITE #300
CHICAGO, ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0006962831

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FT MORTGAGE COMPANIES d/b/a CARL I. BROWN MORTGAGE

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 21, 1996
executed by SALVADOR CORREA AND MARTHA V. CORREA, HUSBAND AND WIFE AS JOINT TENANTS

2300

to ANCHOR MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 520 WEST ERIE-SUITE #300
CHICAGO, ILLINOIS 60610

96500926

and recorded in, Book/Volume No. _____, page(s) _____, as Document
No. _____ COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 5434 WEST 24TH PLACE, CICERO, ILLINOIS 60650

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

ANCHOR MORTGAGE CORPORATION

On JUNE 21, 1996 before _____
(Date of Execution)

BY: JOHN M.C. MUNSON
ITS: PRESIDENT

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOHN M.C. MUNSON
known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Michelle Lynn Cappitelli
DUPAGE County,

My Commission Expires 3/15/97

By:
Its:

By:
Its:

Witness:

OFFICIAL SEAL
MICHELLE LYN CAPPITELLI
Notary Public, State of Illinois
My Commission Expires 3-15-97

96500927

BOX 333-CTI

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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0006962831

EXHIBIT "A"

LOT 3 IN THE WEST 1/2 OF BLOCK 11 IN CHARLES M. SMITH'S SUBDIVISION OF BLOCKS 6 & 12 AND THE WEST 1/2 OF BLOCK 11 OF BAIRD AND BRADLEY'S ADDITION TO MORTON PARK, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 16 28 117 023 0000

Property of Cook County Clerk's Office

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