

# UNOFFICIAL COPY

AFTER RECORDING RETURN TO:  
BARNETT MORTGAGE COMPANY  
COMPLETION CONTROL DEPARTMENT  
P.O. BOX 40843  
JACKSONVILLE, FL 32203-0843

DEPT-01 RECORDING

\$23.50

T#0008 TRAN 0566 06/28/96 09:23:00

\$3653 4 BJ \*-96-500343

COOK COUNTY RECORDER

## 96500343

State of ILLINOIS

Loan #: 10888539

This form was prepared by: BANCPLUS MORTGAGE CORP.

tel no: 210-525-7613

address: 9601 MCALLISTER FREEWAY  
SAN ANTONIO, TX 78215

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9601 MCALLISTER FREEWAY / SAN ANTONIO, TX 78215

does hereby grant, sell, assign, transfer and convey, unto BARNETT MORTGAGE COMPANY

a CORPORATION organized and existing under the laws of THE STATE OF FLORIDA (herein "Assignee"), whose address is 9000 SOUTHSIDE BLVD, BLDG 700 JACKSONVILLE, FL 32256

a certain Mortgage dated AUGUST 30, 1995, made and executed by ANTHONY F. SANSONE VALERIE PERILLO, AN UNMARRIED PERSON

to and in favor of BANCPLUS MORTGAGE CORP.

upon the following described property situated in COOK County, State of ILLINOIS

LOT 3 IN BLOCK 10 IN BEVERLY FIELDS, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:

11404 S. NORMANDY, WORTH, IL 60482

such Mortgage having been given to secure payment of ONE HUNDRED FIVE THOUSAND AND NO/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 9558496) of the MORTGAGE Records of COOK County, State of ILLINOIS

L530IL 06/95

Page 1 of 2

FNMA-MULTISTATE/1

Tax ID-24-19-220-003-0000



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together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on SEPTEMBER 08, 1995

Witness: \_\_\_\_\_  
(Signature)

ANNIE WIDDOWS  
(Print Name)

Assignor: \_\_\_\_\_  
BANPLUS MORTGAGE CORP.

Witness: \_\_\_\_\_  
(Signature)

DEBRA BROWN  
(Print Name)

BY: \_\_\_\_\_  
(Signature)

Attest: \_\_\_\_\_  
(Signature)

Name: LINDA S. WAGERS

\_\_\_\_\_  
(Print Name)

Title: VICE PRESIDENT

\_\_\_\_\_ [ Space Below This Line Reserved for Acknowledgement ] \_\_\_\_\_

STATE OF FLORIDA

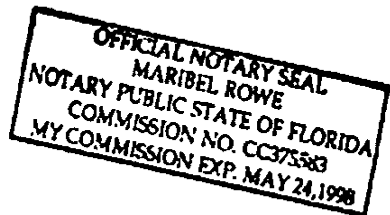
COUNTY OF DUVAL

} SS:

96500343

This instrument was acknowledged before me on SEPTEMBER 08, 1995 of  
by LINDA S. WAGERS as VICE PRESIDENT  
BANPLUS MORTGAGE CORP., A TEXAS CORPORATION.

(Seal)



Notary Public: \_\_\_\_\_  
Maribel Rowe  
MARIBEL ROWE

My commission expires: MAY 24 1998

25.56

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10/1/11

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