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AFTER RECORDING RETURN TO:
BARNETT MORTGAGE COMPANY
COMPLETION CONTROL DEPARTMENT
P.O. BOX 40843
JACKSONVILLE, FL 32203-0843

DEPT-01 RECORDING \$25.50
140008 TRAN 0566 06/28/96 09:27:00
43681 B J *-96-500371
COOK COUNTY RECORDER

96500371

State of ILLINOIS

Loan #: 10888700

This form was prepared by BANCLPLUS MORTGAGE CORP.

tel. no. 210-525-7613

address: 9601 MCALLISTER FREEWAY
SAN ANTONIO, TX 78210

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9601 MCALLISTER FREEWAY
SAN ANTONIO, TX 78210

does hereby grant, sell, assign, transfer and convey, unto
BARNETT MORTGAGE COMPANY

, a CORPORATION organized
and existing under the laws of THE STATE OF FLORIDA (herein "Assignee"), whose
address is 9000 SOUTHSIDE BLVD. BLDG 700
JACKSONVILLE, FL 32256

a certain Mortgage dated OCTOBER 12, 1995, made and executed by
CHRISTIAN K. FRIDRICH, AN UNMARRIED PERSON

to and in favor of BANCLPLUS MORTGAGE CORP.

upon the following described property situated in COOK
County, State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

PROPERTY ADDRESS:

8319 W. 125TH ST. PALOS PARK, IL 60464

such Mortgage having been given to secure payment of -----

ONE HUNDRED SEVENTY TWO THOUSAND EIGHT HUNDRED AND NO/100-----

(include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at

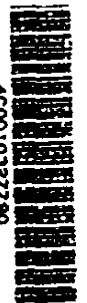
page _____ (or as No. 95760810) of the MORTGAGE

COOK County, State of ILLINOIS Records of

L530IL 06/95

Page 1 of 2

FNMA-MULTISTATE/1



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together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 17, 1995

Witness: *Kim Duncan*
(Signature)

Assignor: _____
BANCPLUS MORTGAGE CORP.
(Print Name)

Witness: *Katharine Anthony*
(Signature)

KATHARINE ANTHONY
(Print Name)

BY: *Linda S. Wagers*
(Signature)

Attest: _____
(Signature)

Name: LINDA S. WAGERS

(Print Name)

Title: VICE PRESIDENT

_____ [Space Below This Line Reserved for Acknowledgement] _____

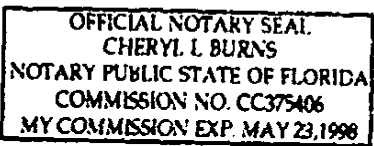
STATE OF FLORIDA

COUNTY OF DUVAL

} SS:

This instrument was acknowledged before me on OCTOBER 17, 1995
by LINDA S. WAGERS as VICE PRESIDENT of
BANCPLUS MORTGAGE CORP., A TEXAS CORPORATION.

(Seal)



Notary Public:
Cheryl L Burns
CHERYL L BURNS

My commission expires: MAY 23, 1998

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THE WEST 100 FEET AS MEASURED ALONG THE SOUTH LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT, THE NORTH 1/2 OF THE WEST 1/2 OF BLOCK 12 (EXCEPT THAT PART CONVEYED TO WABASH RAILROAD BY DEED DATED DECEMBER 18, 1913 AND RECORDED DECEMBER 29, 1913 AS DOCUMENT 5,329,107 IN BOOK 12686 OF RECORDS, PAGE 517 DESCRIBED AS FOLLOWS: A TRIANGULAR PIECE OR PARCEL OF LAND SITUATED IN AND BEING A PART OF THE NORTHWEST 1/4 OF BLOCK 12 IN FREDERICK H. BARTLETT'S PALOS PARK SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF 125TH STREET IN SAID SUBDIVISION AND THE NORTH AND SOUTH CENTER LINE OF SECTION 26 AFORESAID, WHICH IS ALSO THE CENTER LINE OF SOUTH 84TH AVENUE OF SAID SUBDIVISION, THENCE EAST ALONG THE CENTER LINE OF 125TH STREET AFORESAID, 145 FEET TO A POINT 125 FEET SOUTHEASTERLY BY RECTANGULAR MEASUREMENT FROM THE CENTER LINE BETWEEN THE TWO MAIN TRACKS OF THE GRANTEE AS THE SAME HAS RECENTLY BEEN SURVEYED AND LOCATED ACROSS THE AFORESAID SECTION 26, THENCE SOUTHWESTERLY AND PARALLEL WITH THE AFORESAID CENTER LINE OF RAILROAD 235 FEET TO A POINT IN THE AFORESAID NORTH AND SOUTH CENTER LINE OF SECTION 26, THENCE NORTH ALONG THE CENTER LINE OF SECTION 26, A DISTANCE OF 185 FEET TO THE PLACE OF BEGINNING IN FREDERICK H. BARTLETT'S PALOS PARK SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

AND

THAT PART OF THE NORTH 1/2 OF THE WEST 1/2 OF BLOCK 12, (EXCEPT THE WEST 100 FEET) ALSO (EXCEPT THAT PART CONVEYED TO WABASH RAILROAD BY DEED DATED DECEMBER 18, 1913 AS DOCUMENT NO. 5329107 IN BOOK 12686 OF RECORDS, PAGE 517 DESCRIBED AS FOLLOWS: A TRIANGULAR PIECE OR PARCEL OF LAND SITUATED IN AND BEING PART OF THE NORTHWEST 1/4 OF BLOCK 12 IN FREDERICK H. BARTLETT'S PALOS PARK SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF 125TH STREET IN SAID SUBDIVISION AND THE NORTH AND SOUTH CENTER LINE OF SECTION 26 AFORESAID, WHICH IS ALSO THE CENTER LINE OF SOUTH 84TH AVENUE OF SAID SUBDIVISION, THENCE EAST ALONG THE CENTER LINE OF 125TH STREET AFORESAID 145 FEET TO A POINT 125 FEET SOUTHEASTERLY BY RECTANGULAR MEASUREMENT FROM THE CENTER LINE BETWEEN THE TWO MAIN TRACKS OF THE GRANTEE AS THE SAME HAS BEEN RECENTLY SURVEYED AND LOCATED ACROSS THE AFORESAID SECTION 26, THEN SOUTHWESTERLY AND PARALLEL WITH THE AFORESAID CENTER LINE OF RAILROAD 235 FEET TO A POINT IN THE AFORESAID NORTH AND SOUTH CENTER LINE OF SECTION 26, THENCE NORTH ALONG THE CENTER LINE OF SECTION 26 A DISTANCE OF 186 FEET TO THE PLACE OF BEGINNING) (CONTAINING 0.31 OF AN ACRE MORE OR LESS) IN FREDERICK H. BARTLETT'S PALOS PARK SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE ABOVE DESCRIBED TRACT, THENCE EAST 39 FEET ALONG THE NORTH LINE OF SAID BLOCK 12 TO A POINT, THENCE SOUTHWESTERLY 136.66 FEET MORE OR LESS TO A POINT WHICH IS ON THE WEST LINE OF SAID TRACT AND 131 FEET SOUTH OF THE NORTHWEST CORNER OF SAID TRACT, THENCE NORTH ALONG THE WEST LINE OF SAID TRACT 131 FEET TO THE POINT OF BEGINNING (CONTAINING 0.059 OF AN ACRE MORE OR LESS)

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