

UNOFFICIAL COPY

AFTER RECORDING RETURN TO:
BARNETT MORTGAGE COMPANY
COMPLETION CONTROL DEPARTMENT
P.O. BOX 40843
JACKSONVILLE, FL 32203-0843

DEPT-01 RECORDING \$25.50
T40008 TRAN 0563 06/28/96 09:36:00
43692 # B.J #--96-500382
COOK COUNTY RECORDER



96500382

State of ILLINOIS

Loan #: 10847556

This form was prepared by BANCLPLUS MORTGAGE CORP.

F 41300000 4/96
tel no: 210-525-7613

address: 9601 MCALLISTER FREEWAY
SAN ANTONIO, TX 78216

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9601 MCALLISTER FREEWAY
SAN ANTONIO, TX 78216

does hereby grant, sell, assign, transfer and convey, unto
BARNETT MORTGAGE COMPANY

, a CORPORATION organized
and existing under the laws of THE STATE OF FLORIDA (herein "Assignee"), whose
address is 9000 SOUTHSIDE BLVD. BLDG 700
JACKSONVILLE, FL 32256

a certain Mortgage dated JANUARY 26, 1996, made and executed by
HIMANSHU PATEL
ARUNA PATEL

to and in favor of BANCLPLUS MORTGAGE CORP.

upon the following described property situated in COOK
County, State of ILLINOIS
SEE ATTACHED SCHEDULE A

PROPERTY ADDRESS:

1002 B. BOXWOOD DRIVE, PROSPECT, IL 60056

such Mortgage having been given to secure payment of
TWENTY SIX THOUSAND NINE AND NO/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at
page _____ (or as No. 96112454) of the MORTGAGE Records of
COOK County, State of ILLINOIS

L530IL 06/95

Page 1 of 2

FNMA-MULTISTATE/1

BATCH
1 of 5

425.50
I.R.



UNOFFICIAL COPY

Property of Cook County Clerk's Office

01/11/2016

11 20

UNOFFICIAL COPY

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on FEBRUARY 12, 1996

Witness: Lasonja May
(Signature)
LASONJA MAY
(Print Name)

Assignor: _____
BANCPLUS MORTGAGE CORP.

Witness: Lannie Boykins
(Signature)
LANNIE BOYKINS
(Print Name)

BY: [Signature]
(Signature)

Attest: _____
(Signature)

(Print Name)

Name: LINDA S. WAGERS
Title: VICE PRESIDENT

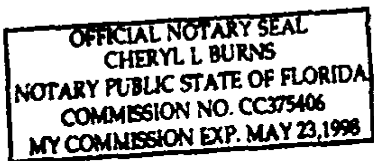
[Space Below This Line Reserved for Acknowledgement]

STATE OF FLORIDA
COUNTY OF DUVAL

} SS:

This instrument was acknowledged before me on FEBRUARY 12, 1996
by LINDA S. WAGERS as VICE PRESIDENT of
BANCPLUS MORTGAGE CORP., A TEXAS CORPORATION.

(Seal)



Notary Public: [Signature]
CHERYL L. BURNS

My commission expires: MAY 23, 1998

2830382

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2025/01/08

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: 10947 556

PARCEL 1:

THE WEST 20.33 FEET OF THE EAST 61.47 FEET OF THE SOUTH 50.00 FEET OF THE NORTH 70.00 FEET OF THE EAST 122.89 FEET OF THAT PART OF LOT 1008 LYING WEST OF A LINE DRAWN PERPENDICULAR TO THE NORTH LINE OF SAID LOT 1008 THROUGH A POINT IN SAID NORTH LINE WHICH IS 22.62 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 1008 IN BRICKMAN MANOR 1ST ADDITION UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960 AS DOCUMENT 12852223, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 86592433

007586538

UNOFFICIAL COPY

Property of Cook County Clerk's Office

100-111111