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THIS INSTRUMENT PREPARED BY OL THW
AND AFTER RECORDING MAIL TO:

96501507

Elliot Sandefur
Payoff Specialist
BANC ONE MORTGAGE CORPORATION
132 E WASHINGTON ST
SUITE 0402
INDIANAPOLIS, IN 46204



837680
LON S KAUFMAN
Crt / Esc

DEPT-01 RECORDING 113.50
19955 TRAR 2727 06/20/96 14:20:00
93-503578 96-501507
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
LON S KAUFMAN AND ZENA G KAUFMAN

to HOME EXPRESS MORTGAGE CORP.

and thereafter assigned to BANC ONE MORTGAGE CORPORATION
dated June 24th, 1993 calling for the original principal sum of

FIFTY TWO THOUSAND DOLLARS AND 00/100 dollars

(\$ 52,000.00), and recorded in Mortgage Record page
and or Instrument # 93-503578, of the records in the office of the Recorder of
Cook County, IL, more particularly described as

follows, to wit:

LT 45 1/2 S 12-1/2FT LT 46 IN WILLIAM F OLSON & CO 1ST ADD TO RIDGELAND IN
NWQ OF SEC17 T39N R12E 3RD PM IN COOK COUNTY ILLINOIS
PI # 15-17-128-010

96501507

Commonly known as: 828 LOMBARD S
OAK PARK, IL 60304

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 7th day of June, 1996.

By Mary E. Cooper By Veronica M. Tharp
MARY E. COOPER VERONICA M. THARP
its LCAN ADMINISTRATION OFFICER its VICE PRESIDENT
BANC ONE MORTGAGE CORPORATION

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



IL_REL
\$ 23.50
SAA

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TOP SECRET

Property of Cook County Clerk's Office

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LON S KAUFMAN

State of INDIANA)

County of MARION)

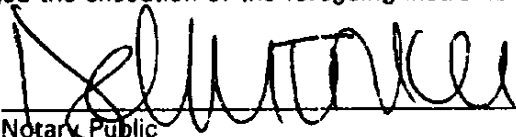
Before me, the undersigned, a Notary Public in and for said County and State this 7th day of June
19 96, personally appeared VERONICA M. THARP and
MARY E. COOPER VICE PRESIDENT
LOAN ADMINISTRATION OFFICER respectively, of

BANC ONE MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____


Notary Public



DAVID M. TINKLE
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF JOHNSON
MY COMMISSION EXPIRES MARCH 15, 1999

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