

# UNOFFICIAL COPY

GLENVIEW STATE BANK  
ATTN:  
800 WAUKEGAN RD  
GLENVIEW, IL 60025  
708-729-1900 (Lender)

96501687

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 1142 06/28/96 14:26:00  
#5834 + TD \*-96-501687  
COOK COUNTY RECORDER

BOX  
343

## RELEASE OF MORTGAGE

Call

### ACCOMMODATION

|   |                           |  |                           |
|---|---------------------------|--|---------------------------|
| <b>NAME</b> THOMAS G. GORAK<br>JELKA LELA GORAK                 |                           | <b>BORROWER</b><br><b>NAME</b> THOMAS G. GORAK<br>JELKA LELA GORAK |                           |
| <b>ADDRESS</b><br><br>7509 PALMA LANE<br>MORTON GROVE, IL 60053 |                           | <b>ADDRESS</b><br><br>7509 PALMA LANE<br>MORTON GROVE, IL 60053    |                           |
| <b>TELEPHONE NO.</b>  | <b>IDENTIFICATION NO.</b> | <b>TELEPHONE NO.</b>   | <b>IDENTIFICATION NO.</b> |

03/10

| OFFICER INITIALS | INTEREST RATE | PRINCIPAL AMOUNT/ CREDIT LIMIT | FUNDING AGREEMENT DATE | MATURITY DATE | CUSTOMER NUMBER | LOAN NUMBER |
|------------------|---------------|--------------------------------|------------------------|---------------|-----------------|-------------|
|                  | 8.7500%       | \$ 25,000.00                   |                        |               |                 | 70796900    |

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

**CENTENNIAL TITLE INCORPORATED**

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 27th day of October 1995 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page , as Document No. 95744952 and in Book of records, on Page , as Document No. , to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 09-13-206-008-0000  
Address(es) of Premises: 7509 PALMA LANE, MORTON GROVE, IL 60053

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LOT 8 IN BLOCK ("G") IN HARRIS PARK VISTA SUBDIVISION BEING A SUBDIVISION OF THE N 1/4 OF THE NE 1/4 (EXCEPT PARTS THEREOF TAKEN FOR HIGHWAYS) OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 1468085, IN COOK COUNTY, ILLINOIS.

SCHEDULE A

OFFICIAL SEAL  
GARY D. SHAW  
Notary Public, State of Illinois  
My Commission Expires 08-04-99

Commission expires:

Notary Public

12th day of June 1996

Given under my hand and seal this

and personally known to me to be the Secretary of said corporation, and personally known to me to be the President of a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT  
before me this day in person and severally acknowledged that as such Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois  
COUNTY OF Cook  
The undersigned  
President of

This instrument was prepared by and after recording return to:

MORTGAGEE: GLENVIEW STATE BANK  
By: Andrew J. Jamadas  
Its: Loan Operations Mgr.  
Attest: Marie Skypars  
Its: Asst. Treasurer

[Seal]

Witness its hand and seal, this 12th day of June 1996.

48910596