UNOFFICIAL COPY

C# 76-16-659-0F

WARRANTY DEED THE GRANTORS

Michael A. Rubino, divorced and not since remarried, and Michelle L. Rubino, divorced and not since remarried, of the City of Tinley Park, County of Cook, State of Illinois for and in consideration of Ten and no/100 DOLLARS, other good and valuable consideration in hand paid, conveys and warrants to

DEPT-01 RECORDING

\$23.00

- . T#0012 1RAN 1142 06/28/96 14:33:00
  - #5861 # TD #--96-501712
    - COOK COUNTY RECORDER

Alex E. Orellana and Annette L. Orellana, 3618 W. 86th Pl., Chicago, IL 60652

not in Tenancy in Comach, but in JOINT TENANCY, the following described Real Estate situated in the County of Will in the State of Illinois, to wit:

## SEE REVERSE OF PAGE

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illirois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number (s): 22-23-104-016 Address. Real Estate: 6312 Arcadia, Tinley Park, IL

DATED this 27 day of June , 1996.

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael A. Rubino, divorced and not since remarried, and Michelle L. Rubino, divorced and not since remarried, personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this

27 day of June

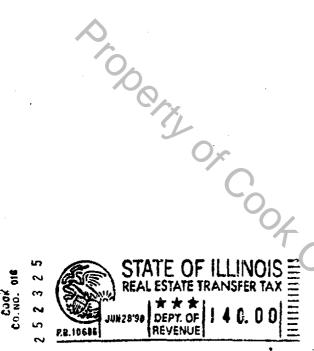
NOTARY PUBLIC

This instrument was prepared by: Daniel J. Farrell, Farrell & Associates, Ltd. 11800 S. 75th Avenue, Palos Heights, IL 60463

BOX 333-CTI

## **UNOFFICIAL COPY**

LOT 16 IN BLOCK 2 IN LANCASTER HIGHLANDS, UNIT NO. 1, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES JULY 7, 1967 AS LR2333908, IN COOK COUNTY, ILLINOIS.



My Clort's Office Cook Count

